



September 29, 2025

Bradley Murphy  
DHHS Central Procurement  
301 Centennial Mall S  
Lincoln, NE 68509

RE: Solicitation 123272 O3 for DHHS Janitorial Services

Dear Mr. Murphy:

Thank you for the opportunity to bid on this solicitation for janitorial services to be provided in multiple locations around the state. We currently have customers in nearly every location included in this RFP and can easily expand to incorporate additional buildings.

While reference sites were not specifically requested, we are the current cleaning service contracted to the Capitol Commission to clean the Nebraska State Capitol. If you wish to get a reference for our services to the state, you can contact Brett Dougherty at the Capitol Commission. And while the RFP does not address qualitative issues, please note that our business model provides for the highest quality cleaning services and not just to be the lowest bidder. This is demonstrated by our many other government contracts (county, city, federal) which have always extended through the full renewal periods.

Attached is our bid in response to your RFP 123272 O3. We have used the answers to the Q&A addendum whenever there was any discrepancy with the original RFP document. Please feel free to contact me with any questions you may have.

Regards,

Michael Rouw, President

13335 A Street, Omaha NE 68144



REQUEST FOR PROPOSAL FOR SERVICES CONTRACT

| SOLICITATION NUMBER                         | RELEASE DATE        |
|---------------------------------------------|---------------------|
| 123272 O3                                   | (September 8, 2025) |
| OPENING DATE AND TIME                       | PROCUREMENT CONTACT |
| (September 30, 2025) 2:00 p.m. Central Time | (Bradley Murphy)    |

PLEASE READ CAREFULLY!  
SCOPE OF SERVICE

The State of Nebraska (State), Department of Health and Human Services (DHHS) is issuing this solicitation for a service contract for the purpose of selecting a qualified bidder to provide Janitorial Services to various DHHS locations. A more detailed description can be found in Section V. The resulting contract may not be an exclusive contract as the State reserves the right to contract for the same or similar services from other sources now or in the future.

The term of the contract will be one) year commencing upon execution of the contract by the State and the vendor (Parties). The contract includes the option to renew for (four) additional (one) year periods upon mutual agreement of the Parties. The State reserves the right to extend the period of this contract beyond the termination date when mutually agreeable to the Parties.

In the event that a contract with the awarded bidder(s) is cancelled or in the event that the State needs additional vendors to supply the solicited services, this solicitation may be used to procure the solicited services for up to 18 months from the date the intent to award is posted, provided that 1) the solicited services will be provided by a bidder (or a successive owner) who submitted a response pursuant to this solicitation, 2) the bidder's solicitation response was evaluated, and 3) the bidder will honor the bidder's original solicitation response, including the proposed cost, allowing for any price increases that would have otherwise been allowed if the bidder would have received the initial award.

ALL INFORMATION PERTINENT TO THIS SOLICITATION CAN BE FOUND ON THE INTERNET AT:  
<https://das.nebraska.gov/materiel/bidopps.html>.

**IMPORTANT NOTICE:** Pursuant to Neb. Rev. Stat. § 84-602.04, State contracts in effect as of January 1, 2014, and contracts entered into thereafter, must be posted to a public website. The resulting contract, the Solicitation, and the awarded solicitation response will be posted to a public website managed by DAS, which can be found at <http://statecontracts.nebraska.gov> and [https://www.nebraska.gov/das/materiel/purchasing/contract\\_search/index.php](https://www.nebraska.gov/das/materiel/purchasing/contract_search/index.php).

In addition, and in furtherance of the State's public records Statute (Neb. Rev. Stat. § 84-712 et seq.), all responses received regarding this solicitation will be posted to the State Purchasing Bureau public website.

These postings will include the entire solicitation response. Bidder must request that proprietary information be excluded from the posting. The bidder must identify the proprietary information, mark the proprietary information according to state law, and submit the proprietary information in a separate file named conspicuously as "PROPRIETARY INFORMATION". The bidder shall submit a detailed written document showing that the release of the proprietary information would give a business advantage to named business competitor(s) and explain how the named business competitor(s) will gain an actual business advantage by disclosure of information. The mere assertion that information is proprietary or that a speculative business advantage might be gained is not sufficient. (See Attorney General Opinion No. 92068, April 27, 1992). **THE BIDDER MAY NOT ASSERT THAT THE ENTIRE SOLICITATION IS PROPRIETARY. COST SHEETS WILL NOT BE CONSIDERED PROPRIETARY AND ARE A PUBLIC RECORD IN THE STATE OF NEBRASKA.** The State will determine, in its sole discretion, if the disclosure of the information designated by the bidder as proprietary would 1) give advantage to business competitors and 2) serve no public purpose. The Bidder will be notified of the State's decision. Absent a determination by the State that the information may be withheld pursuant to Neb. Rev. Stat. § 84-712.05, the State will consider all information a public record subject to disclosure.

If the State determines it is required to release withheld proprietary information, the bidder will be informed. It will be the bidder's responsibility to defend the bidder's asserted interest in non-disclosure.

To facilitate such public postings, except for proprietary information, the State of Nebraska reserves a royalty-free, nonexclusive, and irrevocable right to copy, reproduce, publish, post to a website, or otherwise use any contract, or solicitation response for any purpose, and to authorize others to use the documents. Any individual or entity awarded a contract, or who submits a solicitation response,



specifically waives any copyright or other protection the contract, or solicitation response may have; and acknowledges that they have the ability and authority to enter into such waiver. This reservation and waiver are a prerequisite for submitting a solicitation response, and award of a contract. Failure to agree to the reservation and waiver will result in the solicitation response being found non-responsive and rejected.

Any entity awarded a contract or submitting a solicitation response agrees not to sue, file a claim, or make a demand of any kind, and will indemnify and hold harmless the State and its employees, volunteers, agents, and its elected and appointed officials from and against any and all claims, liens, demands, damages, liability, actions, causes of action, losses, judgments, costs, and expenses of every nature, including investigation costs and expenses, settlement costs, and attorney fees and expenses, sustained or asserted against the State, arising out of, resulting from, or attributable to the posting of the contract or solicitation response, awards, and other documents.



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# GLOSSARY OF TERMS

**Addendum:** A written correction or alteration to a document during the solicitation process (e.g., Questions and Answers, Revised Schedule of Events, Addendum to Contract Award)

**Agency:** All officers of the state, departments, bureaus, boards, commissions, councils, and institutions receiving legislative appropriations

**Agent/Representative:** A person authorized to act on behalf of another

**Amend:** To alter or change by adding, subtracting, or substituting

**Amendment:** A written correction or alteration to a document

**Appropriation:** Legislative authorization to expend public funds for a specific purpose; money set apart for a specific use

**Automated Clearing House (ACH):** Electronic network for financial transactions in the United States

**Award:** All purchases, leases, or contracts which are based on competitive solicitations will be awarded according to the provisions in the solicitation

**Best and Final Offer (BAFO):** In a competitive solicitation, the final offer submitted which contains Vendor's most favorable terms for price

**Bid:** See Solicitation Response

**Bid Opening:** The process of opening correctly submitted solicitation responses at the time and place specified in the written solicitation and in the presence of any bidder who wishes to attend

**Bidder:** A Vendor who submits a Solicitation Response

**Breach:** Violation of a contractual obligation by failing to perform or repudiation of one's own promise

**Business:** Any corporation, partnership, individual, sole proprietorship, joint-stock company, joint venture, or any other private legal entity

**Business Day:** Any weekday, except State-recognized holidays

**Calendar Day:** Every day shown on the calendar including Saturdays, Sundays, and State/Federal holidays

**Cancellation:** To call off or revoke a solicitation, purchase order, or contract without expectation of conducting or performing at a later time

**Catalog/Non-Core:** A printed or electronic list of products a Vendor may provide at a discounted rate or discount off list price to the State. Initial contract award(s) is not based on Catalog/Non-Core items

**Central Processing Unit (CPU):** Any computer or computer system that is used by the State to store, process, or retrieve data or perform other functions using Operating Systems and applications software

**Change Order:** Document that provides amendments to an executed purchase order or contract

**Collusion:** An agreement or cooperation between two or more persons or entities to accomplish a fraudulent, deceitful, or unlawful purpose

**Commodities:** Any equipment, material, supply, or goods; anything movable or tangible that is provided or sold

**Commodities Description:** Detailed descriptions of the items to be purchased; may include information necessary to obtain the desired quality, type, color, size, shape, or special characteristics necessary to perform the work intended to produce the desired results

**Competition:** The effort or action of two or more commercial interests to obtain the same business from third parties

**Confidential Information:** See Proprietary Information



**Contract:** An agreement between two or more parties creating obligations that are enforceable or otherwise recognizable at law; the writing that sets forth such an agreement

**Contract Administration:** The management of the contract which includes and is not limited to contract signing, contract amendments and any necessary legal actions

**Contract Award:** Document that officially awards a contract to a bidder(s) as the result of a competitive solicitation or a vendor(s) in a contract that qualifies for an exception or exemption from the competitive bidding requirements of the State Procurement Act

**Contract Management:** The management of day-to-day activities at the agency which includes but is not limited to ensuring deliverables are received, specifications are met, handling meetings and making payments to the Vendor

**Contract Period:** The duration of the contract

**Contractor:** See Vendor

**Cooperative Purchasing:** The combining of requirements of two or more political entities to obtain advantages of volume purchases, reduction in administrative expenses or other public benefits

**Copyright:** A property right in an original work of authorship fixed in any tangible medium of expression, giving the holder the exclusive right to reproduce, adapt and distribute the work

**Cost Sheet:** A required document that is completed by the vendor in the prescribed format to show the vendor's pricing to provide the commodities or perform the services requested.

**Critical Program Error:** Any Program Error, whether or not known to the State, which prohibits or significantly impairs use of the Licensed Software as set forth in the documentation and intended in the contract

**Customer Service:** The process of ensuring customer satisfaction by providing assistance and advice on those commodities or services provided by a Vendor

**Default:** The omission or failure to perform a contractual duty

**Deviation:** Any proposed change(s) or alteration(s) to either the terms and conditions or deliverables within the scope of the written solicitation or contract

**Evaluation:** The process of examining a solicitation response after opening to determine the bidder's responsibility, responsiveness to requirements, and to ascertain other characteristics of the solicitation response that relate to determination of the successful award

**Evaluation Committee:** Individual(s) identified by the agency that leads the solicitation to evaluate solicitation responses

**Extension:** Continuance of a contract for a specified duration upon the agreement of the parties beyond the original Contract Period; not to be confused with "Renewal Period"

**Free on Board (F.O.B.) Destination:** The delivery charges are included in the quoted price and prepaid by the Vendor. Vendor is responsible for all claims associated with damages during delivery of product.

**Free on Board (F.O.B.) Point of Origin:** The delivery charges are not included in the quoted price and are the responsibility of the agency. Agency is responsible for all claims associated with damages during delivery of product

**Foreign Corporation:** A foreign corporation that was organized and chartered under the laws of another state, government, or country

**Goods:** See Commodities

**Installation Date:** The date when the procedures described in "Installation by Vendor" and "Installation by State" as found in the solicitation or contract are completed

**Interested Party:** A person acting in their personal capacity or an entity entering into a contract or other agreement creating a legal interest therein



**Late Solicitation Response:** A solicitation response received after the Opening Date and Time

**Licensed Software Documentation:** The user manuals and any other materials in any form or medium customarily provided by the Vendor to the users of the Licensed Software which will provide the State with sufficient information to operate, diagnose, and maintain the Licensed Software properly, safely, and efficiently

**Mandatory:** Required, compulsory, or obligatory

**May:** Discretionary, permitted; used to express possibility

**Module (see System):** A collection of routines and data structures that perform a specific function of software

**Must:** See Shall

**National Institute for Governmental Purchasing (NIGP):** National Institute of Governmental Purchasing – Source used for assignment of universal commodity codes to goods and services

**Non-core:** See Catalog

**Non-Responsive Solicitation Response:** Any solicitation response that does not comply with the requirements of the solicitation or cannot be evaluated against the other solicitation responses

**Non-negotiable:** These clauses are controlled by state law and are not subject to negotiation

**Opening Date and Time:** Specified date and time for the opening of received, labeled, and sealed formal solicitation responses

**Operating System:** The control program in a computer that provides the interface to the computer hardware and peripheral devices, and the usage and allocation of memory resources, processor resources, input/output resources, and security resources

**Outsourcing:** The contracting out of a business process that an organization may have previously performed internally or for which an organization has a new need to an independent organization from which the process is purchased back

**Payroll & Financial Center (PFC):** Electronic procurement system of record

**Performance Bond:** An insurance agreement accompanied by a monetary commitment by which a third party (the surety) accepts liability and guarantees that the Vendor fulfills any and all obligations under the contract

**Personal Property:** See Commodities

**Platform:** A specific hardware and Operating System combination that is different from other hardware and Operating System combinations to the extent that a different version of the Licensed Software product is required to execute properly in the environment established by such hardware and Operating System combination

**Point of Contact (POC):** The person designated to receive communications and to communicate

**Product:** Something that is distributed commercially for use or consumption and that is usually (1) tangible personal property, (2) the result of fabrication or processing, and (3) an item that has passed through a chain of commercial distribution before ultimate use or consumption

**Program Error:** Code in Licensed Software that produces unintended results or actions or that produces results or actions other than those described in the specifications. A program error includes, without limitation, any Critical Program Error.

**Program Set:** The group of programs and products, including the Licensed Software specified in the solicitation, plus any additional programs and products licensed by the State under the contract for use by the State

**Project:** The total scheme, program, or method worked out for the accomplishment of an objective, including all documentation, commodities, and services to be provided under the contract

**Proposal:** See Solicitation Response

**Proprietary Information:** Trade secrets, academic and scientific research work that is in progress and unpublished or other information that if released would give advantage to business competitors and serve no public purpose. See Neb. Rev. Stat.



§ 84-712.05(3). In accordance with Attorney General Opinions 92068 and 97033, proof that information is proprietary requires identification of specific named competitor(s) advantaged by release of the information and the demonstrated advantage the named competitor(s) would gain by the release of information.

**Protest/Grievance:**

A complaint about a governmental action or decision related to the solicitation or resultant contract under SPB's Protest Policy.

**Quote:** See Solicitation Response

**Recommended Hardware Configuration:** The data processing hardware (including all terminals, auxiliary storage, communication, and other peripheral devices) to the extent used by the State as recommended by the Vendor

**Release Date:** The date of public release of the solicitation

**Renewal Period:** Optional contract periods subsequent to the original Contract Period for a specified duration with previously agreed to terms and conditions; not to be confused with "Extension"

**Request for Proposal (RFP):** See Solicitation

**Responsible Bidder:** A Vendor who has the capability in all respects to perform fully and lawfully all requirements with integrity and reliability to assure good faith performance

**Responsive Bidder:** A Vendor who has submitted a solicitation response which conforms to all requirements of the solicitation

**Shall:** An order/command; mandatory

**Should:** Expected; suggested, but not necessarily mandatory

**Software License:** Legal instrument with or without printed material that governs the use or redistribution of licensed software

**Solicitation:** A formal invitation to receive quotes in the form of a Request for Proposal or Invitation to Bid

**Solicitation Bond:** An insurance agreement, accompanied by a monetary commitment, by which a third party (the surety) accepts liability and guarantees that the Vendor will not withdraw the solicitation response

**Solicitation Conference:** A meeting scheduled for the purpose of clarifying a written solicitation and related expectations

**Solicitation Response:** An offer, quote, bid, or proposal submitted by a Vendor in response to a Solicitation

**Specifications:** The detailed statement, especially of the measurements, quality, materials, and functional characteristics, or other items to be provided under contract

**Subcontractor:** Individual or entity with whom the Vendor enters a contract to perform a portion of the work awarded to the Vendor

**System (see Module):** Any collection or aggregation of two (2) or more Modules that is designed to function, or is represented by the Vendor as functioning or being capable of functioning, as an entity

**Termination:**

Occurs when either Party, under a power created by agreement or law, puts an end to the contract prior to the stated expiration date; all obligations that are still executory on both sides are discharged but any right based on prior breach or performance survives

**Third-Party:** Any person or entity, including but not limited to fiduciaries, shareholders, owners, officers, managers, employees, legally disinterested persons, and subcontractors or agents, and their employees. It shall not include any entity or person who is an interested party to the contract or agreement

**Trade Secret:** Information, including but not limited to, a drawing, formula, pattern, compilation, program, device, method, technique, code, or process that (a) derives independent economic value, actual or potential, from not being known to, and not being ascertainable by proper means by, other persons who can obtain economic value from its disclosure or use; and (b) is the subject of efforts that are reasonable under the circumstances to maintain its secrecy (see Neb. Rev. Stat. § 87-502(4))

**Trademark:** A word, phrase, logo, or other graphic symbol used by a manufacturer or Vendor to distinguish its product from those of others, registered with the U.S. Patent and Trademark Office

**Upgrade:** Any change that improves or alters the basic function of a product of service

**Vendor:** An individual or entity lawfully conducting business with the State. or licensed to do so, who seeks to provide and contract for goods or services under the terms of a Solicitation and/or Contract

**Vendor Performance Report:** A report completed by the using agency and submitted to the State Purchasing Bureau documenting products or services delivered or performed which exceed or fail to meet the terms of the purchase order, contract, and/or solicitation specifications

**Will:** See Shall

**Workday:** See Business Day



# ACRONYM LIST

**ACH** – Automated Clearing House

**ARO** – After Receipt of Order

**BAFO** – Best and Final Offer

**COI** – Certificate of Insurance

**CPU** – Central Processing Unit

**DAS** – Department of Administrative Services

**F.O.B.** – Free on Board

**ICT** – Information and Communication Technology

**ITB** – Invitation to Bid

**NIGP** – National Institute for Governmental Purchasing

**PA** – Participating Addendum

**RFP** – Request for Proposal

**SPB** – State Purchasing Bureau

**DHHS**- Department of Health and Human Services

## I. PROCUREMENT PROCEDURE

### A. GENERAL INFORMATION

This solicitation is designed to solicit responses from qualified bidders who will be responsible for providing Janitorial Services at DHHS locations at a competitive and reasonable cost.

Solicitation responses shall conform to all instructions, conditions, and requirements included in the solicitation. Prospective bidders are expected to carefully examine all documents, schedules, and requirements in this solicitation, and respond to each requirement in the format prescribed. Solicitation responses will be found non-responsive if they do not conform to the solicitation.

### B. PROCURING OFFICE AND COMMUNICATION WITH STATE STAFF AND EVALUATORS

Procurement responsibilities related to this solicitation reside with the DHHS. The point of contact (POC) for the procurement is as follows:

RFP Number: 123272 O3  
Name: Bradley Murphy Procurement Contract Officer  
Agency: Department of Health and Human Services, Central Procurement  
Address: 301 Centennial Mall S  
Lincoln, NE 68509  
Telephone: 402-471-5504  
E-Mail: [Dhhs.rfpquestions@nebraska.gov](mailto:Dhhs.rfpquestions@nebraska.gov)

From the date the solicitation is issued until the intent to award is issued, communication from the bidder is limited to the POC listed above. After the intent to award is issued, the bidder may communicate with individuals the State has designated as responsible for negotiating the contract on behalf of the State. No member of the State government, employee of the State, or member of the evaluation committee is empowered to make binding statements regarding this solicitation. The POC will issue any answers, clarifications, or amendments regarding this solicitation in writing. Only the SPB or the awarding agency can award a contract. Bidders shall not have any communication with or attempt to communicate or influence any evaluator involved in this solicitation.

The following exceptions to these restrictions are permitted:

1. Contact made pursuant to pre-existing contracts or obligations.
2. Contact required by the schedule of events or an event scheduled later by the POC; and
3. Contact required for negotiation and execution of the final contract.

*The State reserves the right to reject a bidder's solicitation response, withdraw an intent to award, or terminate a contract if the State determines there has been a violation of these procurement procedures.*

### C. SCHEDULE OF EVENTS

The State expects to adhere to the procurement schedule shown below, but all dates are approximate and subject to change.

NOTE: All ShareFile links in the Schedule of Events below, are unique links for each schedule step. Please click the correct link for the upload step you are requesting.



| Schedule of Events |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| ACTIVITY           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DATE/TIME                                       |
| 1.                 | Release solicitation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (September 8, 2025)                             |
|                    | Last day to submit written questions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |
| 2.                 | Questions should be submitted to the following email:<br><a href="mailto:dhhs.rfpquestions@nebraska.gov">dhhs.rfpquestions@nebraska.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (September 17, 2025)                            |
| 3.                 | State responds to written questions through solicitation "Addendum" to be posted to the Internet at:<br><a href="http://das.nebraska.gov/materiel/bidopps.html">http://das.nebraska.gov/materiel/bidopps.html</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (September 22, 2025)                            |
| 4.                 | <p>Electronic Solicitation Opening – Online Via Webex</p> <p>IT IS THE BIDDER'S RESPONSIBILITY TO UPLOAD ELECTRONIC FILES BY OPENING DATE AND TIME. EXCEPTIONS WILL NOT BE MADE FOR TECHNOLOGY ISSUES.</p> <p>ShareFile Electronic Solicitation Submission Link:<br/><a href="https://nebraska.sharefile.com/r-r5723da92938747d98607a316e5f87e48">https://nebraska.sharefile.com/r-r5723da92938747d98607a316e5f87e48</a></p> <p>Join Webex Meeting<br/><b>Join from the meeting link</b><br/><a href="https://sonvideo.webex.com/sonvideo/j.php?MTID=m125ccefcea464b93372">https://sonvideo.webex.com/sonvideo/j.php?MTID=m125ccefcea464b93372</a></p> <p><b>Join by meeting number</b><br/>Meeting number (access code): 2494 847 8978<br/>Meeting password: tzXAYm9rQ65</p> <p><b>Tap to join from a mobile device (attendees only)</b><br/><a href="tel:+14084189388">+1-408-418-9388</a>..24948478978## United States Toll</p> <p><b>Join by phone</b><br/><a href="tel:+14084189388">+1-408-418-9388</a> United States Toll<br/><a href="#">Global call-in numbers</a></p> <p><b>Join from a video system or application</b><br/>Dial <a href="mailto:24948478978@sonvideo.webex.com">24948478978@sonvideo.webex.com</a><br/>You can also dial 173.243.2.68 and enter your meeting number.</p> | (September 30, 2025)<br>2:00 PM<br>Central Time |
| 5.                 | Review for conformance to solicitation requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (October 1, 2025-<br>October 3, 2025)           |
| 6.                 | Evaluation period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (October 3, 2025-<br>October 7, 2025)           |
| 7.                 | Post "Notification of Intent to Award" to Internet at: and/or<br><a href="https://das.nebraska.gov/materiel/bidopps.html">https://das.nebraska.gov/materiel/bidopps.html</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (On or around October 8,<br>2025)               |
| 8.                 | Contract finalization period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (October 8, 2025-<br>October 27, 2025)          |
| 9.                 | Contract award                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (November 3, 2025)                              |
| 10.                | Vendor start date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (December 01, 2025)                             |



**D. WRITTEN QUESTIONS AND ANSWERS**

Questions regarding the meaning or interpretation of any of the solicitation terms and conditions must be submitted in writing to DHHS and clearly marked "Solicitation Number 123272 O3; "Janitorial Services at DHHS locations Questions". The POC is not obligated to respond to questions that are received late per the Schedule of Events.

Bidders should submit questions for any items upon which assumptions may be made when preparing a response to the solicitation. Any solicitation response containing assumptions may be deemed non-responsive and may be rejected by the State. Solicitation responses will be evaluated without consideration of any known or unknown assumptions of a bidder. The contract will not incorporate any known or unknown assumptions of a bidder.

Questions shall be uploaded using the ShareFile link provided in the solicitation Schedule of Events, Section I.C.

It is recommended that bidders submit questions using the following format:

| RFP Section Reference | RFP Page Number | Question |
|-----------------------|-----------------|----------|
|                       |                 |          |

Written answers will be posted at <https://das.nebraska.gov/materiel/bidopps.html> per the Schedule of Events.

**E. SECRETARY OF STATE/TAX COMMISSIONER REGISTRATION REQUIREMENTS (Nonnegotiable)**

All bidders must be authorized to transact business in the State of Nebraska and comply with all Nebraska Secretary of State Registration requirements. The bidder who is the recipient of an intent to award may be required to certify that it has complied and produce a true and exact copy of its current (within ninety (90) calendar days of the intent to award) Certificate or Letter of Good Standing, or in the case of a sole proprietorship, provide written documentation of sole proprietorship and complete the United States Citizenship Attestation Form, available on the Department of Administrative Services website at:

<https://das.nebraska.gov/materiel/docs/pdf/Individual%20or%20Sole%20Proprietor%20United%20States%20Attestation%20Form%20English%20and%20Spanish.pdf> This shall be accomplished prior to execution of the contract.

**F. ETHICS IN PUBLIC CONTRACTING**

The State reserves the right to reject solicitation responses, withdraw an intent to award or award, or terminate a contract if an ethical violation has been committed, which includes, but is not limited to:

1. Offering or giving, directly or indirectly, a bribe, fee, commission, compensation, gift, gratuity, or anything of value to any person or entity in an attempt to influence the bidding process.
2. Utilizing the services of lobbyists, attorneys, political activists, or consultants to influence or subvert the bidding process.
3. Being considered for, presently being, or becoming debarred, suspended, ineligible, or excluded from contracting with any state or federal entity:
4. Submitting a solicitation response on behalf of another Party or entity.
5. Colluding with any person or entity to influence the bidding process, submit sham solicitation responses, preclude bidding, fix pricing or costs, create an unfair advantage, subvert the solicitation response, or prejudice the State.

The bidder shall include this clause in any subcontract entered into for the exclusive purpose of fulfilling this contract.

Bidder shall have an affirmative duty to report any violations of this clause by the bidder throughout the bidding process and throughout the term of this contract for the awarded bidder and their subcontractors.

**G. DEVIATIONS FROM THE SOLICITATION**

The requirements contained in the solicitation (Sections II through V) become a part of the terms and conditions of the contract resulting from this solicitation. Any deviations from the solicitation in Sections II through V must be clearly defined by the bidder in its solicitation response and, if accepted by the State, will become part of the contract. Any specifically defined deviations must not conflict with the basic nature of the solicitation, requirements, or applicable state or federal laws or statutes. "Deviation", for the purposes of this solicitation, means any proposed changes or alterations to either the contractual language or deliverables within the scope of this solicitation. The State discourages deviations and reserves the right to reject proposed deviations.

**H. SUBMISSION OF SOLICITATION RESPONSES**

The State is only accepting electronic responses submitted in accordance with this solicitation. The State will not accept solicitation responses by mail, email, voice, or telephone, unless otherwise explicitly stated in writing by the State.



Pages may be consecutively numbered for the entire solicitation response or may be numbered consecutively within sections. Figures and tables shall be numbered and referenced in the text by that number. They should be placed as close as possible to the referencing text.

It is the bidder's responsibility to ensure the solicitation response is received electronically by the date and time indicated in the Schedule of Events. Solicitation responses must be submitted via ShareFile by the date and time of the opening of the Schedule of Events. No late solicitation responses will be accepted.

It is the responsibility of the bidder to check the website for all information relevant to this solicitation to include addenda and/or amendments issued prior to the opening date. The website can be found here: <https://das.nebraska.gov/materiel/bidopps.html>.

Emphasis should be concentrated on conformance to the solicitation instructions, responsiveness to requirements, completeness, and clarity of content. If the solicitation response is presented in such a fashion that makes evaluation difficult or overly time consuming the State reserves the right to reject the solicitation response as non-conforming.

The ShareFile link for uploading Solicitation Response(s) is provided in the Schedule of Events, Section I.C.

**\*\*\*UNLESS OTHERWISE NOTED, DO NOT SUBMIT DOCUMENTS  
THAT CAN ONLY BE ACCESSED WITH A PASSWORD\*\*\***

**1. Bidders must submit responses via ShareFile using the solicitation submission link.**

Note: Not all browsers are compatible with ShareFile. Currently Google Chrome, Internet Explorer, Microsoft Edge, Safari, and Firefox are compatible. After the bidder clicks the solicitation response submission link, the bidder will be prompted to enter contact information including an e-mail address. By entering an e-mail address, the bidder should receive a confirmation email confirming the successful upload directly from ShareFile.

ShareFile link for uploading solicitation response(s) provided in the Schedule of Events, Section I.C.

- a. The solicitation response and proprietary information shall be uploaded as separate and distinct files.
  - i. If duplicated responses are submitted, the State will retain only the most recently submitted response.
  - ii. If it is the bidder's intent to submit multiple responses, the bidder must clearly identify the separate submissions.
  - iii. It is the bidder's responsibility to allow time for electronic uploading. All file uploads must be completed by the opening date and time per the Schedule of Events. No late responses will be accepted.
- b. **ELECTRONIC SOLICITATION RESPONSE FILE NAMES**

The bidder should clearly identify the uploaded solicitation response files. To assist in identification the bidder should use the following naming convention:

  - i. **123272 O3 Company Name**

If multiple files are submitted for one solicitation response, add number of files to file names:  
123272 O3 Company Name File 1 of 2  
123272 O3 Company Name File 2 of 2
  - ii. If multiple responses are submitted for the same solicitation, add the response number to the file names:  
123272 O3 Company Name Response 1 File 1 of 2

The Contractual Agreement Form – Appendix I must be signed manually in ink or by DocuSign and returned by the opening date and time along with the bidder's solicitation response and any other requirements as stated in this solicitation for the bidder's solicitation response to be evaluated.

By signing this Contractual Agreement Form, the bidder guarantees compliance with the provisions stated in this solicitation and agrees to the terms and conditions unless otherwise indicated in writing.

**I. SOLICITATION PREPARATION COSTS**

The State will not incur any liability for any costs incurred by bidder's in replying to this solicitation, including any activity related to bidding on this solicitation.



**J. FAILURE TO COMPLY WITH SOLICITATION**

Violation of the terms and conditions contained in this solicitation or any resultant contract, at any time before or after the award, shall be grounds for action by the State which may include, but is not limited to, the following:

1. Rejection of a bidder's solicitation response,
2. Withdrawal of the Intent to Award,
3. Withdrawal of the Award,
4. Negative documentation regarding Vendor Performance,
5. Termination of the resulting contract,
6. Legal action; and
7. Suspension or Debarment of the bidder from further bidding with the State for the period of time relative to the seriousness of the violation. Such period to be within the sole discretion of the State.

**K. SOLICITATION RESPONSE CORRECTIONS**

A bidder may correct a mistake in an electronically submitted solicitation response prior to the time of opening by uploading a revised and completed solicitation response.

1. If a corrected electronic solicitation response is submitted, the file name(s) date/time stamped with latest date/time stamp will be accepted. The corrected solicitation response file name(s) should be identified as:
  - a. Corrected 123272 O3 Company Name Response #1 File 1 of 2,
  - b. Corrected 123272 O3 Company Name Response #2 File 2 of 2, etc.

Changing a solicitation response after opening may be permitted if the change is made to correct a minor error that does not affect price, quantity, quality, delivery, or contractual conditions. In case of a mathematical error in extension of price, unit price shall govern.

**L. LATE SOLICITATION RESPONSES**

Solicitation Responses received after the time and date of the opening will be considered late responses. Late responses will be considered non-responsive. The State is not responsible for responses that are late or lost regardless of cause or fault.

**M. BID OPENING**

The opening will consist of opening solicitation responses and announcing the names of bidders. Responses **WILL NOT** be available for viewing by those present at the opening. Responses will be posted to the State Purchasing Bureau website once an Intent to Award has been posted to the website. Once responses are opened, they become the property of the State of Nebraska and will not be returned.

**N. SOLICITATION REQUIREMENTS**

The solicitation responses will first be examined to determine if all requirements listed below have been addressed and whether further evaluation is warranted. Solicitation responses not meeting the requirements may be rejected as non-responsive. The requirements are as follows:

1. Original Contractual Agreement Form signed manually in ink or by DocuSign;
2. Clarity and responsiveness;
3. Completed Sections II through IV; and
4. Completed Cost Sheet.

**O. EVALUATION COMMITTEE**

Solicitation Responses are evaluated by members of an Evaluation Committee(s). The Evaluation Committee(s) will consist of individuals selected at the discretion of the State. Names of the members of the Evaluation Committee(s) will not be published prior to the intent to award.

Any contact, attempted contact, or attempt to influence an evaluator that is involved with this Solicitation may result in the rejection of this response and further administrative actions.

**P. EVALUATION OF SOLICITATION RESPONSES**

All solicitation responses that are deemed responsive to the solicitation will be evaluated based on the following:

1. Cost Sheet.

Neb. Rev. Stat. § 73-808 allows the State to consider a variety of factors, including, but not limited to, the quality of performance of previous contracts to be considered when evaluating responses to competitive solicitations in determining a responsible bidder. Information obtained from any Contract Compliance Request or any Contract Non-Compliance Notice (See Terms & Conditions, Section II.H) may be used in evaluating responses to solicitations for goods and services to determine the best value for the State.



Neb. Rev. Stat. § 73-107 allows for a preference for a resident disabled veteran or business located in a designated enterprise zone. When a state contract is to be awarded to the lowest responsible bidder, a resident disabled veteran or a business located in a designated enterprise zone under the Enterprise Zone Act shall be allowed a preference over any other resident or nonresident bidder, if all other factors are equal.

Resident disabled veterans means any person (a) who resides in the State of Nebraska, who served in the United States Armed Forces, including any reserve component or the National Guard, who was discharged or otherwise separated with a characterization of honorable or general (under honorable conditions), and who possesses a disability rating letter issued by the United States Department of Veterans Affairs establishing a service-connected disability or a disability determination from the United States Department of Defense and (b)(i) who owns and controls a business or, in the case of a publicly owned business, more than fifty percent of the stock is owned by one or more persons described in (a) of this paragraph and (ii) the management and daily business operations of the business are controlled by one or more persons described in (a) of this paragraph. Any contract entered into without compliance with this section shall be null and void.

Therefore, if a resident disabled veteran or business located in a designated enterprise zone submits a solicitation response in accordance with Neb. Rev. Stat. § 73-107 and has so indicated on the Contractual Agreement Form under "Vendor must complete the following" requesting priority/preference to be considered in the award of this contract, the following will need to be submitted by the Vendor within ten (10) business days of request:

1. Documentation from the United States Armed Forces confirming service,
2. Documentation of discharge or otherwise separated characterization of honorable or general (under honorable conditions),
3. Disability rating letter issued by the United States Department of Veterans Affairs establishing a service-connected disability or a disability determination from the United States Department of Defense; and
4. Documentation which shows ownership and control of a business or, in the case of a publicly owned business, more than fifty percent of the stock is owned by one or more persons described in subdivision (a) of this subsection; and the management and daily business operations of the business are controlled by one or more persons described in subdivision (a) of this subsection.

Failure to submit the requested documentation within ten (10) business days of notice will disqualify the bidder from consideration of the preference.

**Q. BEST AND FINAL OFFER**

Each bidder should provide its best offer with their original solicitation response and should not expect the State to request a best and final offer (BAFO).

The State reserves the right to conduct more than one BAFO. If requested by the State, the BAFO must be submitted on the BAFO Cost Sheet and in accordance with the State's instructions. Failure to submit a requested BAFO or failure to submit a BAFO in accordance with the State's instructions may result in rejection of the bidder's entire solicitation response. BAFOs may be scored and ranked by the Evaluation Committee.

**R. REFERENCE AND CREDIT CHECKS**

The State reserves the right to conduct and consider reference and credit checks. The State reserves the right to use third parties to conduct reference and credit checks. By submitting a solicitation response, the bidder grants to the State the right to contact or arrange a visit in person with any or all of the bidder's clients. Reference and credit checks may be grounds to reject a solicitation response, withdraw an intent to award, or rescind the award of a contract.

**S. AWARD**

The State reserves the right to evaluate solicitation responses and award contracts in a manner utilizing criteria selected at the State's discretion and in the State's best interest. After evaluation of the solicitation responses, or at any point in the Solicitation process, the State of Nebraska may take one or more of the following actions:

1. Amend the solicitation;
2. Extend the date and time of a solicitation;
3. Waive deviations or errors in the State's solicitation process and in bidder responses that are not material, do not compromise the solicitation process or a bidder's response, and do not improve a Vendor's competitive position;
4. Accept or reject a portion of or all of a solicitation response;
5. Accept or reject all responses;
6. Withdraw the solicitation;
7. Elect to re-release the solicitation;
8. Award single lines or multiple lines to one or more Vendors; or,
9. Award one or more all-inclusive contracts.

The State of Nebraska may consider, but is not limited to considering, one or more of the following award criteria:

1. Price,
2. Location,
3. Quality,
4. Delivery time,
5. Bidder qualifications and capabilities, and
6. State contract management requirements and/or costs.

The solicitation does not commit the State to award a contract. Once intent to award decision has been determined, it will be posted to the Internet at: <https://das.nebraska.gov/materiel/bidopps.html>

Any protests must be filed by a bidder within ten (10) business days after the intent to award decision is posted to the Internet. Grievance and protest procedure is available on the Internet at: [https://das.nebraska.gov/materiel/docs/NE\\_DAS\\_Materiel\\_Purchasing\\_Agency-SPB\\_Policy\\_23\\_07\\_Protest\\_Policy.pdf](https://das.nebraska.gov/materiel/docs/NE_DAS_Materiel_Purchasing_Agency-SPB_Policy_23_07_Protest_Policy.pdf)

**T. LUMP SUM OR "ALL OR NONE" SOLICITATION RESPONSES**

The State reserves the right to purchase item-by-item, by groups or as a total when the State may benefit by so doing. Bidders may submit a response on an "all or none" or "lump sum" basis but should also submit a response on an item-by-item basis. The term "all or none" means a conditional response which requires the purchase of all items on which responses are offered and bidder declines to accept award on individual items; a "lump sum" response is one in which the bidder offers a lower price than the sum of the individual responses if all items are purchased but agrees to deliver individual items at the prices quoted.

**"LUMP SUM" OR "ALL OR NONE" RESPONSES SHOULD BE CLEARLY IDENTIFIED ON THE FIRST PAGE OF THE SOLICITATION AND COST SHEET (IF APPLICABLE)**

**U. REJECTION OF SOLICITATION RESPONSES**

The State reserves the right to reject any or all responses, wholly or in part, in the best interest of the State.

**V. PRICES & COST CLARIFICATION**

Discount and Price provisions are discussed in Sections III.F. and III.G. The State reserves the right to review all aspects of cost for reasonableness and realism as those terms are defined in (Neb. Rev. Stat. § 73-810 (1) (a) and (b) The State may request clarification of any solicitation where the cost component indicates a significant and unsupported deviation from industry standards or in areas where detailed pricing is required. Under Neb. Rev. Stat. § 73-810 (2), the State may reject a bid if the price is not reasonable or realistic.



## II. TERMS AND CONDITIONS

Bidder should read the Terms and Conditions within this section and must initial either "Accept All Terms and Conditions Within Section as Written" or "Exceptions Taken to Terms and Conditions Within Section as Written" in the table below. If exception is not taken to a provision, it is deemed accepted as stated. If the bidder takes any exceptions, they must provide the following within the "Exceptions" field of the table below (Bidder may provide responses in separate attachment if multiple exceptions are taken):

1. The specific clause, including section reference, to which an exception has been taken;
2. An explanation of why the bidder took exception to the clause; and
3. Provide alternative language to the specific clause within the solicitation response.

By signing the solicitation, bidder agrees to be legally bound by all the accepted terms and conditions, and any proposed alternative terms and conditions submitted with the solicitation response. The State reserves the right to negotiate rejected or proposed alternative language. If the State and bidder fail to agree on the final Terms and Conditions, the State reserves the right to reject the solicitation response. The State reserves the right to reject solicitation responses that attempt to substitute the bidder's commercial contracts and/or documents for this solicitation.

| Accept All Terms and Conditions Within Section as Written (Initial) | Exceptions Taken to Terms and Conditions Within Section as Written (Initial) | Exceptions:<br>(Bidder must note the specific clause, including section reference, to which an exception has been taken, an explanation of why the bidder took exception to the clause, and provide alternative language to the specific clause within the solicitation response.) |
|---------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MR                                                                  |                                                                              | none                                                                                                                                                                                                                                                                               |

The bidders should submit with their solicitation response any license, user agreement, service level agreement, or similar documents that the bidder wants incorporated in the Contract. The State will not consider incorporation of any document not submitted with the solicitation response as the document will not have been included in the evaluation process. These documents shall be subject to negotiation and will be incorporated as addendums if agreed to by the Parties.

If a conflict or ambiguity arises after the Addendum to Contract Award has been negotiated and agreed to, the Addendum to Contract Award shall be interpreted as follows:

1. If only one (1) Party has a particular clause, then that clause shall control,
2. If both Parties have a similar clause, but the clauses do not conflict, the clauses shall be read together,
3. If both Parties have a similar clause, but the clauses conflict, the State's clause shall control.

### A. GENERAL

1. The contract resulting from this Solicitation shall incorporate the following documents:
  - a. Solicitation, including any attachments and addenda;
  - b. Questions and Answers;
  - c. Bidder's properly submitted solicitation response, including any terms and conditions or agreements submitted by the bidder;
  - d. Addendum to Contract Award (if applicable); and
  - e. Amendments to the Contract. (if applicable)

These documents constitute the entirety of the contract.

Unless otherwise specifically stated in a future contract amendment, in case of any conflict between the incorporated documents, the documents shall govern in the following order of preference with number one (1) receiving preference over all other documents and with each lower numbered document having preference over any higher numbered document: 1) Amendment to the executed Contract with the most recent dated amendment having the highest priority, 2) Executed Contract and any attached Addenda 3) Addendums to the solicitation and any Questions and Answers, 4) the original solicitation document and any Addenda or attachments, and 5) the Vendor's submitted solicitation response, including any terms and conditions or agreements that are accepted by the State.



Unless otherwise specifically agreed to in writing by the State, the State's standard terms and conditions, as executed by the State, shall always control over any terms and conditions or agreements submitted or included by the Vendor.

Any ambiguity or conflict in the contract discovered after its execution, not otherwise addressed herein, shall be resolved in accordance with the rules of contract interpretation as established in the State of Nebraska.

**B. NOTIFICATION**

Bidder and State shall identify the contract manager who shall serve as the point of contact for the executed contract.

Communications regarding the executed contract shall be in writing and shall be deemed to have been given if delivered personally; electronically, return receipt requested; or mailed, return receipt requested. All notices, requests, or communications shall be deemed effective upon receipt.

Either party may change its address for notification purposes by giving notice of the change and setting forth the new address and an effective date.

**C. BUYER'S REPRESENTATIVE**

The State reserves the right to appoint a Buyer's Representative to manage or assist the Buyer in managing the contract on behalf of the State. The Buyer's Representative will be appointed in writing, and the appointment document will specify the extent of the Buyer's Representative authority and responsibilities. If a Buyer's Representative is appointed, the bidder will be provided with a copy of the appointment document and is expected to cooperate accordingly with the Buyer's Representative. The Buyer's Representative has no authority to bind the State to a contract, amendment, addendum, or other change or addition to the contract.

**D. GOVERNING LAW (Nonnegotiable)**

Notwithstanding any other provision of this contract, or any amendment or addendum(s) entered into contemporaneously or at a later time, the parties understand and agree that, (1) the State of Nebraska is a sovereign state and its authority to contract is therefore subject to limitation by the State's Constitution, statutes, common law, and regulation; (2) this contract will be interpreted and enforced under the laws of the State of Nebraska; (3) any action to enforce the provisions of this agreement must be brought in the State of Nebraska per state law; (4) the person signing this contract on behalf of the State of Nebraska does not have the authority to waive the State's sovereign immunity, statutes, common law, or regulations; (5) the indemnity, limitation of liability, remedy, and other similar provisions of the final contract, if any, are entered into subject to the State's Constitution, statutes, common law, regulations, and sovereign immunity; and, (6) all terms and conditions of the final contract, including but not limited to the clauses concerning third party use, licenses, warranties, limitations of liability, governing law and venue, usage verification, indemnity, liability, remedy or other similar provisions of the final contract are entered into specifically subject to the State's Constitution, statutes, common law, regulations, and sovereign immunity.

The Parties must comply with all applicable local, state, and federal laws, ordinances, rules, orders, and regulations.

**E. BEGINNING OF WORK & SUSPENSION OF SERVICES**

The bidder shall not commence any billable work until a valid contract has been fully executed by the State and the successful Vendor. The Vendor will be notified in writing when work may begin.

The State may, at any time and without advance notice, require the Vendor to suspend any or all performance or deliverables provided under this Contract. In the event of such suspension, the Contract Manager or POC, or their designee, will issue a written order to stop work. The written order will specify which activities are to be immediately suspended and the reason(s) for the suspension. Upon receipt of such order, the Vendor shall immediately comply with its terms and take all necessary steps to mitigate and eliminate the incurrence of costs allocable to the work affected by the order during the period of suspension. The suspended performance or deliverables may only resume when the State provides the Vendor with written notice that such performance or deliverables may resume, in whole or in part.

**F. AMENDMENT**

This Contract may be amended in writing, within scope, upon the agreement of both parties.

**G. CHANGE ORDERS OR SUBSTITUTIONS**

The State and the Vendor, upon the written agreement, may make changes to the contract within the general scope of the solicitation. Changes may involve specifications, the quantity of work, or such other items as the State may find necessary or desirable. Corrections of any deliverable, service, or work required pursuant to the contract shall not be deemed a change. The Vendor may not claim forfeiture of the contract by reasons of such changes.

The Vendor shall prepare a written description of the work required due to the change and an itemized cost sheet for the change. Changes in work and the amount of compensation to be paid to the Vendor shall be determined in accordance with applicable unit prices if any, a pro-rated value, or through negotiations. The State shall not incur a price increase for changes that should have been included in the Vendor's solicitation response, were foreseeable, or result from difficulties with or failure of the Vendor's solicitation response or performance.



No change shall be implemented by the Vendor until approved by the State, and the Contract is amended to reflect the change and associated costs, if any. If there is a dispute regarding the cost, but both parties agree that immediate implementation is necessary, the change may be implemented, and cost negotiations may continue with both Parties retaining all remedies under the contract and law.

In the event any good or service is discontinued or replaced upon mutual consent during the contract period or prior to delivery, the State reserves the right to amend the contract to include the alternate product at the same price.

**\*\*\*Vendor will not substitute any item that has been awarded without prior written approval of DHHS\*\*\***

**H. RECORD OF VENDOR PERFORMANCE**

The State may document the vendor's performance, which may include, but is not limited to, the customer service provided by the vendor, the ability of the vendor, the skill of the vendor, and any instance(s) of products or services delivered or performed which fail to meet the terms of the purchase order, contract, and/or specifications. In addition to other remedies and options available to the State, the State may issue one or more notices to the vendor outlining any issues the State has regarding the vendor's performance for a specific contract ("Contract Compliance Request"). The State may also document the Vendor's performance in a report, which may or may not be provided to the vendor ("Contract Non-Compliance Notice"). The Vendor shall respond to any Contract Compliance Request or Contract Non-Compliance Notice in accordance with such notice or request. At the sole discretion of the State, such Contract Compliance Requests and Contract Non-Compliance Notices may be placed in the State's records regarding the vendor and may be considered by the State and held against the vendor in any future contract or award opportunity. The record of vendor performance will be considered in any suspension or debarment action.

**I. NOTICE OF POTENTIAL VENDOR BREACH**

If Vendor breaches the contract or anticipates breaching the contract, the Vendor shall immediately give written notice to the State. The notice shall explain the breach or potential breach, a proposed cure, and may include a request for a waiver of the breach if so desired. The State may, in its discretion, temporarily or permanently waive the breach. By granting a waiver, the State does not forfeit any rights or remedies to which the State is entitled by law or equity, or pursuant to the provisions of the contract. Failure to give immediate notice, however, may be grounds for denial of any request for a waiver of a breach.

**J. BREACH**

Either Party may terminate the contract, in whole or in part, if the other Party breaches its duty to perform its obligations under the contract in a timely and proper manner. Termination requires written notice of default and a thirty (30) calendar day (or longer at the non-breaching Party's discretion considering the gravity and nature of the default) cure period. Said notice shall be delivered by email, delivery receipt requested; certified mail, return receipt requested; or in person with proof of delivery. Allowing time to cure a failure or breach of contract does not waive the right to immediately terminate the contract for the same or different contract breach which may occur at a different time.

The State's failure to make payment shall not be a breach, and the Vendor shall retain all available statutory remedies.

**K. NON-WAIVER OF BREACH**

The acceptance of late performance with or without objection or reservation by a Party shall not waive any rights of the Party nor constitute a waiver of the requirement of timely performance of any obligations remaining to be performed.

**L. SEVERABILITY**

If any term or condition of the contract is declared by a court of competent jurisdiction to be illegal or in conflict with any law, the validity of the remaining terms and conditions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the contract did not contain the provision held to be invalid or illegal.

**M. INDEMNIFICATION**

**1. GENERAL**

The Vendor agrees to defend, indemnify, and hold harmless the State and its employees, volunteers, agents, and its elected and appointed officials ("the indemnified parties") from and against any and all third party claims, liens, demands, damages, liability, actions, causes of action, losses, judgments, costs, and expenses of every nature, including investigation costs and expenses, settlement costs, and attorney fees and expenses ("the claims"), sustained or asserted against the State for personal injury, death, or property loss or damage, arising out of, resulting from, or attributable to the willful misconduct, negligence, error, or omission of the Vendor, its employees, Subcontractors, consultants, representatives, and agents, resulting from this contract, except to the extent such Vendor liability is attenuated by any action of the State which directly and proximately contributed to the claims.



**2. INTELLECTUAL PROPERTY**

The Vendor agrees it will, at its sole cost and expense, defend, indemnify, and hold harmless the indemnified parties from and against any and all claims, to the extent such claims arise out of, result from, or are attributable to, the actual or alleged infringement or misappropriation of any patent, copyright, trade secret, trademark, or confidential information of any third party by the Vendor or its employees, Subcontractors, consultants, representatives, and agents; provided, however, the State gives the Vendor prompt notice in writing of the claim. The Vendor may not settle any infringement claim that will affect the State's use of the Licensed Software without the State's prior written consent, which consent may be withheld for any reason.

If a judgment or settlement is obtained or reasonably anticipated against the State's use of any intellectual property for which the Vendor has indemnified the State, the Vendor shall, at the Vendor's sole cost and expense, promptly modify the item or items which were determined to be infringing, acquire a license or licenses on the State's behalf to provide the necessary rights to the State to eliminate the infringement, or provide the State with a non-infringing substitute that provides the State the same functionality. At the State's election, the actual or anticipated judgment may be treated as a breach of warranty by the Vendor, and the State may receive the remedies provided under this Solicitation.

**3. PERSONNEL**

The Vendor shall, at its expense, indemnify and hold harmless the indemnified parties from and against any claim with respect to withholding taxes, worker's compensation, employee benefits, or any other claim, demand, liability, damage, or loss of any nature relating to any of the personnel, including subcontractor's and their employees, provided by the Vendor.

**4. SELF-INSURANCE**

The State of Nebraska is self-insured for any loss and purchases excess insurance coverage pursuant to Neb. Rev. Stat. § 81-8,239.01. If there is a presumed loss under the provisions of this agreement, Vendor may file a claim with the Office of Risk Management pursuant to Neb. Rev. Stat. §§ 81-8,239.01 to 81-8,306 for review by the State Claims Board. The State retains all rights and immunities under the State Miscellaneous (Neb. Rev. Stat. § 81-8,294), Tort (Neb. Rev. Stat. § 81-8,209), and Contract Claim Acts (Neb. Rev. Stat. § 81-8,302), as outlined in state law and accepts liability under this agreement only to the extent provided by law.

**5. ALL REMEDIES AT LAW**

Nothing in this agreement shall be construed as an indemnification by one Party of the other for liabilities of a Party or third parties for property loss or damage or death or personal injury arising out of and during the performance of this contract. Any liabilities or claims for property loss or damages or for death or personal injury by a Party or its agents, employees, Vendors or assigns or by third persons, shall be determined according to applicable law.

- 6.** The Parties acknowledge that Attorney General for the State of Nebraska is required by statute to represent the legal interests of the State, and that any provision of this indemnity clause is subject to the statutory authority of the Attorney General.

**N. ATTORNEY'S FEES**

In the event of any litigation, appeal, or other legal action to enforce any provision of the contract, the Parties agree to pay all expenses of such action, as permitted by law and if ordered by the court, including attorney's fees and costs, if the other Party prevails.

**O. ASSIGNMENT, SALE, OR MERGER**

Either Party may assign the contract upon mutual written agreement of the other Party. Such agreement shall not be unreasonably withheld.

The Vendor retains the right to enter into a sale, merger, acquisition, internal reorganization, or similar transaction involving Vendor's business. Vendor agrees to cooperate with the State in executing amendments to the contract to allow for the transaction. If a third party or entity is involved in the transaction, the Vendor will remain responsible for performance of the contract until such time as the person or entity involved in the transaction agrees in writing to be contractually bound by this contract and performs all obligations of the contract.

**P. CONTRACTING WITH OTHER NEBRASKA POLITICAL SUBDIVISIONS OF THE STATE OR ANOTHER STATE**

The Vendor may, but shall not be required to, allow agencies, as defined in Neb. Rev. Stat. § 81-145(2), to use this contract. The terms and conditions, including price, of the contract, may not be amended. The State shall not be contractually obligated or liable for any contract entered into pursuant to this clause. A listing of Nebraska political subdivisions may be found at the website of the Nebraska Auditor of Public Accounts.

The Vendor may, but shall not be required to, allow other states, agencies or divisions of other states, or political subdivisions of other states to use this contract. The terms and conditions, including price, of this contract shall apply



to any such contract, but may be amended upon mutual consent of the Parties. The State of Nebraska shall not be contractually or otherwise obligated or liable under any contract entered into pursuant to this clause. The State shall be notified if a contract is executed based upon this contract.

**Q. FORCE MAJEURE**

Neither Party shall be liable for any costs or damages, or for default resulting from its inability to perform any of its obligations under the contract due to a natural or manmade event outside the control and not the fault of the affected Party ("Force Majeure Event") that was not foreseeable at the time the Contract was executed. The Party so affected shall immediately make a written request for relief to the other Party and shall have the burden of proof to justify the request. The other Party may grant the relief requested; relief may not be unreasonably withheld. Labor disputes with the impacted Party's own employees will not be considered a Force Majeure Event.

**R. CONFIDENTIALITY**

All materials and information provided by the Parties or acquired by a Party on behalf of the other Party shall be regarded as confidential information. All materials and information provided or acquired shall be handled in accordance with federal and state law, and ethical standards. Should said confidentiality be breached by a Party, the Party shall notify the other Party immediately of said breach and take immediate corrective action.

It is incumbent upon the Parties to inform their officers and employees of the penalties for improper disclosure imposed by the Privacy Act of 1974, 5 U.S.C. 552a. Specifically, 5 U.S.C. 552a (i)(1), which is made applicable by 5 U.S.C. 552a (m)(1), provides that any officer or employee, who by virtue of his/her employment or official position has possession of or access to agency records which contain individually identifiable information, the disclosure of which is prohibited by the Privacy Act or regulations established thereunder, and who knowing that disclosure of the specific material is prohibited, willfully discloses the material in any manner to any person or agency not entitled to receive it, shall be guilty of a misdemeanor and fined not more than \$5,000.

**S. EARLY TERMINATION**

The contract may be terminated as follows:

1. The State and the Vendor, by mutual written agreement, may terminate the contract, in whole or in part, at any time.
2. The State, in its sole discretion, may terminate the contract, in whole or in part, for any reason upon thirty (30) calendar day's written notice shall be delivered by email, delivery receipt requested; certified mail, return receipt requested; or in person with proof of delivery to the Vendor. Such termination shall not relieve the Vendor of warranty or other service obligations incurred under the terms of the contract. In the event of termination, the Vendor shall be entitled to payment, determined on a pro rata basis, for products or services satisfactorily performed or provided.
3. The State may terminate the contract, in whole or in part, immediately for the following reasons:
  - a. if directed to do so by statute,
  - b. Vendor has made an assignment for the benefit of creditors, has admitted in writing its inability to pay debts as they mature, or has ceased operating in the normal course of business,
  - c. a trustee or receiver of the Vendor or of any substantial part of the Vendor's assets has been appointed by a court,
  - d. fraud, misappropriation, embezzlement, malfeasance, misfeasance, or illegal conduct pertaining to performance under the contract by its Vendor, its employees, officers, directors, or shareholders,
  - e. an involuntary proceeding has been commenced by any Party against the Vendor under any one of the chapters of Title 11 of the United States Code and (i) the proceeding has been pending for at least sixty (60) calendar days; or (ii) the Vendor has consented, either expressly or by operation of law, to the entry of an order for relief; or (iii) the Vendor has been decreed or adjudged a debtor,
  - f. a voluntary petition has been filed by the Vendor under any of the chapters of Title 11 of the United States Code,
  - g. Vendor intentionally discloses confidential information,
  - h. Vendor has or announces it will discontinue support of the deliverable; and,
  - i. In the event funding is no longer available.

**T. CONTRACT CLOSEOUT**

Upon termination of the contract for any reason the Vendor shall within thirty (30) days, unless stated otherwise herein:

1. Transfer all completed or partially completed deliverables to the State,
2. Transfer ownership and title to all completed or partially completed deliverables to the State,
3. Return to the State all information and data unless the Vendor is permitted to keep the information or data by contract or rule of law. Vendor may retain one copy of any information or data as required to comply with applicable work product documentation standards or as are automatically retained in the course of Vendor's routine back up procedures,



4. Cooperate with any successor Vendor, person, or entity in the assumption of any or all of the obligations of this contract,
5. Cooperate with any successor Vendor, person, or entity with the transfer of information or data related to this contract,
6. Return or vacate any state owned real or personal property; and,
7. Return all data in a mutually acceptable format and manner.

Nothing in this section should be construed to require the Vendor to surrender intellectual property, real or personal property, or information or data owned by the Vendor for which the State has no legal claim.

**U. AMERICANS WITH DISABILITIES ACT**

Vendor shall comply with all applicable provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12131–12134), as amended by the ADA Amendments Act of 2008 (ADA Amendments Act) (Pub.L. 110–325, 122 Stat. 3553 (2008)), which prohibits discrimination on the basis of disability by public entities.

**V. LONG-TERM CARE OMBUDSMAN (Nonnegotiable)**

Vendor must comply with the Long-Term Care Ombudsman Act, per Neb. Rev. Stat. § 81-2237 et seq. This section shall survive the termination of this contract.

**W. OFFICE OF PUBLIC COUNSEL (Nonnegotiable)**

If it provides, under the terms of this contract and on behalf of the State of Nebraska, health and human services to individuals; service delivery; service coordination; or case management, Vendor shall submit to the jurisdiction of the Office of Public Counsel, pursuant to Neb. Rev. Stat. § 81-8,240 et seq. This section shall survive the termination of this contract.

**X. LOBBYING**

1. No federal or state funds paid under this RFP shall be paid for any lobbying costs as set forth herein.
2. Lobbying Prohibited by 31 U.S.C. § 1352 and 45 CFR §§ 93 et seq, and Required Disclosures.
  - a. Contractor certifies that no federal or state appropriated funds shall be paid, by or on behalf of Contractor, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this award for: (a) the awarding of any federal agreement; (b) the making of any federal grant; (c) the entering into of any cooperative agreement; and (d) the extension, continuation, renewal, amendment, or modification of any federal agreement, grant, loan, or cooperative agreement.
  - b. If any funds, other than federal appropriated funds, have been paid or will be paid to any person for influencing or attempting to influence: an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with Contractor, Contractor shall complete and submit Federal Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. Lobbying Activities Prohibited under Federal Appropriations Bills.
  - a. No funds paid under this RFP shall be used, other than for normal and recognized executive-legislative relationships, for publicity or propaganda purposes, for the preparation, distribution, or use of any kit, pamphlet, booklet, publication, electronic communication, radio, television, or video presentation designed to support or defeat the enactment of legislation before the Congress or any State or local legislature or legislative body, except in presentation of the Congress or any State or local legislature itself, or designed to support or defeat any proposed or pending regulation, administrative action, or order issued by the executive branch of any state or local government itself.
  - b. No funds paid under this RFP shall be used to pay the salary or expenses of any grant or contract recipient, or agent acting for such recipient, related to any activity designed to influence the enactment of legislation, appropriations, regulation, administrative action, or Executive order proposed or pending before the Congress or any State government, State legislature or local legislature or legislative body, other than normal and recognized executive legislative relationships or participation by an agency or officer of an State, local or tribal government in policymaking and administrative processes within the executive branch of that government.
  - c. The prohibitions in the two sections immediately above shall include any activity to advocate or promote any proposed, pending, or future federal, state or local tax increase, or any proposed, pending, or future requirement or restriction on any legal consumer product, including its sale or marketing, including but not limited to the advocacy or promotion of gun control.



4. Lobbying Costs Unallowable Under the Cost Principles. In addition to the above, no funds shall be paid for executive lobbying costs as set forth in 45 CFR § 75.450(b). If Contractor is a nonprofit organization or an Institute of Higher Education, other costs of lobbying are also unallowable as set forth in 45 CFR § 75.450(c).

### III. VENDOR DUTIES

Bidder should read the Vendor Duties within this section and must initial either "Accept All Terms and Conditions Within Section as Written" or "Exceptions Taken to Vendor Duties Within Section as Written" in the table below. If exception is not taken to a provision, it is deemed accepted as stated. If the bidder takes any exceptions, they must provide the following within the "Exceptions" field of the table below (Bidder may provide responses in separate attachment if multiple exceptions are taken):

1. The specific clause, including section reference, to which an exception has been taken;
2. An explanation of why the bidder took exception to the clause; and
3. Provide alternative language to the specific clause within the solicitation response.

By signing the solicitation, bidder agrees to be legally bound by all the accepted terms and conditions, and any proposed alternative terms and conditions submitted with the solicitation response. The State reserves the right to negotiate rejected or proposed alternative language. If the State and bidder fail to agree on the final Terms and Conditions, the State reserves the right to reject the solicitation response. The State reserves the right to reject solicitation responses that attempt to substitute the bidder's commercial contracts and/or documents for this solicitation.

| Accept All Vendor Duties Within Section as Written (Initial) | Exceptions Taken to Vendor Duties Within Section as Written (Initial) | Exceptions:<br>(Bidder must note the specific clause, including section reference, to which an exception has been taken, an explanation of why the bidder took exception to the clause, and provide alternative language to the specific clause within the solicitation response.) |
|--------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NR                                                           |                                                                       | none                                                                                                                                                                                                                                                                               |

#### A. INDEPENDENT VENDOR / OBLIGATIONS

It is agreed that the Vendor is an independent Vendor and that nothing contained herein is intended or should be construed as creating or establishing a relationship of employment, agency, or a partnership.

The Vendor is solely responsible for fulfilling the contract. The Vendor or the Vendor's representative shall be the sole point of contact regarding all contractual matters.

The Vendor shall secure, at its own expense, all personnel required to perform the services under the contract. The personnel the Vendor uses to fulfill the contract shall have no contractual or other legal relationship with the State; they shall not be considered employees of the State and shall not be entitled to any compensation, rights or benefits from the State, including but not limited to, tenure rights, medical and hospital care, sick and vacation leave, severance pay, or retirement benefits.

By-name personnel commitments made in the bidder's solicitation response shall not be changed without the prior written approval of the State. Replacement of these personnel, if approved by the State, shall be with personnel of equal or greater ability and qualifications.

All personnel assigned by the Vendor to the contract shall be employees of the Vendor or a subcontractor and shall be fully qualified to perform the work required herein. Personnel employed by the Vendor or a subcontractor to fulfill the terms of the contract shall remain under the sole direction and control of the Vendor or the subcontractor respectively.

With respect to its employees, the Vendor agrees to be solely responsible for the following:

1. Any and all pay, benefits, employment taxes and/or other payroll withholding,
2. Any and all vehicles used by the Vendor's employees, including all insurance required by state law,
3. Damages incurred by Vendor's employees within the scope of their duties under the contract,
4. Maintaining Workers' Compensation and health insurance that complies with state and federal law and submitting any reports on such insurance to the extent required by governing law,
5. Determining the hours to be worked and the duties to be performed by the Vendor's employees; and,



6. All claims on behalf of any person arising out of employment or alleged employment (including without limit claims of discrimination alleged against the Vendor, its officers, agents, or subcontractors or subcontractor's employees).

If the Vendor intends to utilize any subcontractor, the subcontractor's level of effort, tasks, and time allocation should be clearly defined in the solicitation response. The Vendor shall agree that it will not utilize any subcontractors not specifically included in its solicitation response in the performance of the contract without the prior written authorization of the State. If the Vendor subcontracts any of the work, the Vendor agrees to pay any and all subcontractors in accordance with the Vendor's agreement with the respective subcontractor(s).

The State reserves the right to require the Vendor to reassign or remove from the project any Vendor or subcontractor employee.

Vendor shall ensure that the terms and conditions contained in any contract with a subcontractor does not conflict with the terms and conditions of this contract.

The Vendor shall include a similar provision, for the protection of the State, in the contract with any Subcontractor engaged to perform work on this contract.

**B. EMPLOYEE WORK ELIGIBILITY STATUS**

The Vendor is required and hereby agrees to use a federal immigration verification system to determine the work eligibility status of employees physically performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of an employee.

If the Vendor is an individual or sole proprietorship, the following applies:

1. The Vendor must complete the United States Citizenship Attestation Form, available on the Department of Administrative Services website at <https://das.nebraska.gov/materiel/docs/pdf/Individual%20or%20Sole%20Proprietor%20United%20States%20Attestation%20Form%20English%20and%20Spanish.pdf>
2. The completed United States Attestation Form should be submitted with the Solicitation response.
3. If the Vendor indicates on such attestation form that he or she is a qualified alien, the Vendor agrees to provide the US Citizenship and Immigration Services documentation required to verify the Vendor's lawful presence in the United States using the Systematic Alien Verification for Entitlements (SAVE) Program.
4. The Vendor understands and agrees that lawful presence in the United States is required, and the Vendor may be disqualified or the contract terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. § 4-108.

**C. COMPLIANCE WITH CIVIL RIGHTS LAWS AND EQUAL OPPORTUNITY EMPLOYMENT / NONDISCRIMINATION (Nonnegotiable)**

The Vendor shall comply with all applicable local, state, and federal statutes and regulations regarding civil rights laws and equal opportunity employment. The Nebraska Fair Employment Practice Act prohibits Vendors of the State of Nebraska, and their Subcontractors, from discriminating against any employee or applicant for employment, with respect to hire, tenure, terms, conditions, compensation, or privileges of employment because of race, color, religion, sex, disability, marital status, or national origin (Neb. Rev. Stat. §§ 48-1101 to 48-1125). The Vendor guarantees compliance with the Nebraska Fair Employment Practice Act, and breach of this provision shall be regarded as a material breach of contract. The Vendor shall insert a similar provision in all Subcontracts for goods and services to be covered by any contract resulting from this Solicitation.

**D. COOPERATION WITH OTHER VENDORS**

Vendor may be required to work with or in close proximity to other Vendors or individuals that may be working on same or different projects. The Vendor shall agree to cooperate with such other Vendors or individuals and shall not commit or permit any act which may interfere with the performance of work by any other Vendor or individual. Vendor is not required to compromise Vendor's intellectual property or proprietary information unless expressly required to do so by this contract.

**E. DISCOUNTS**

Prices quoted shall be inclusive of ALL trade discounts. Cash discount terms of less than thirty (30) days will not be considered as part of the solicitation response. Cash discount periods will be computed from the date of receipt of a properly executed claim voucher or the date of completion of delivery of all items in a satisfactory condition, whichever is later.

**F. PRICES**



Prices quoted shall be net, including transportation and delivery charges fully prepaid by the bidder, F.O.B. destination named in the Solicitation. No additional charges will be allowed for packing, packages, or partial delivery costs. When an arithmetic error has been made in the extended total, the unit price will govern.

Prices submitted on the cost sheet, once accepted by the State, shall remain fixed for the initial term of the contract. Any request for a price increase after the initial term of the contract shall not exceed 3% of the price proposed for the period. Increases shall not be cumulative and will only apply to that period of the contract. The request for a price increase must be submitted in writing to the Nebraska DHHS a minimum of 120 days prior to the end of the current contract period. Documentation may be required by the State to support the price increase.

**The State reserves the right to deny any requested price increase. No price increases are to be billed to any State Agencies prior to written amendment of the contract by the parties.**

**The State will be given full proportionate benefit of any decreases for the term of the contract.**

**G. PERMITS, REGULATIONS, LAWS**

The contract price shall include the cost of all royalties, licenses, permits, and approvals, whether arising from patents, trademarks, copyrights or otherwise, that are in any way involved in the contract. The Vendor shall obtain and pay for all royalties, licenses, and permits, and approvals necessary for the execution of the contract. The Vendor must guarantee that it has the full legal right to the materials, supplies, equipment, software, and other items used to execute this contract.

**H. INSURANCE REQUIREMENTS**

The Vendor shall throughout the term of the contract maintain insurance as specified herein and provide the State with a current Certificate of Insurance/Acord Form (COI) verifying the coverage. The Vendor shall not commence work on the contract until the insurance is in place. If Vendor subcontracts any portion of the Contract the Vendor must, throughout the term of the contract, either:

1. Provide equivalent insurance for each subcontractor and provide a COI verifying the coverage for the subcontractor,
2. Require each subcontractor to have equivalent insurance and provide written notice to the State that the Vendor has verified that each subcontractor has the required coverage; or,
3. Provide the State with copies of each subcontractor's Certificate of Insurance, evidencing the required coverage.

The Vendor shall not allow any Subcontractor to commence work until the Subcontractor has equivalent insurance. The failure of the State to require a COI, or the failure of the Vendor to provide a COI or require subcontractor insurance shall not limit, relieve, or decrease the liability of the Vendor hereunder.

In the event that any policy written on a claims-made basis terminates or is canceled during the term of the contract or within 2 years of termination or expiration of the contract, the Vendor shall obtain an extended discovery or reporting period, or a new insurance policy, providing coverage required by this contract for the term of the contract and 2 years following termination or expiration of the contract.

If by the terms of any insurance a mandatory deductible is required, or if the Vendor elects to increase the mandatory deductible amount, the Vendor shall be responsible for payment of the amount of the deductible in the event of a paid claim.

Notwithstanding any other clause in this Contract, the State may recover up to the liability limits of the insurance policies required herein.

**1. WORKERS' COMPENSATION INSURANCE**

The Vendor shall take out and maintain during the life of this contract the statutory Workers' Compensation and Employer's Liability Insurance for all of the contractors' employees to be engaged in work on the project under this contract and, in case any such work is sublet, the Vendor shall require the Subcontractor similarly to provide Worker's Compensation and Employer's Liability Insurance for all of the Subcontractor's employees to be engaged in such work. This policy shall be written to meet the statutory requirements for the state in which the work is to be performed, including Occupational Disease. **The policy shall include a waiver of subrogation in favor of the State. The COI shall contain the mandatory COI subrogation waiver language found hereinafter.** The amounts of such insurance shall not be less than the limits stated hereinafter. For employees working in the State of Nebraska, the policy must be written by an entity authorized by the State of Nebraska Department of Insurance to write Workers' Compensation and Employer's Liability Insurance for Nebraska employees.

**2. COMMERCIAL GENERAL LIABILITY INSURANCE AND COMMERCIAL AUTOMOBILE LIABILITY INSURANCE**



The Vendor shall take out and maintain during the life of this contract such Commercial General Liability Insurance and Commercial Automobile Liability Insurance as shall protect Vendor and any Subcontractor performing work covered by this contract from claims for damages for bodily injury, including death, as well as from claims for property damage, which may arise from operations under this contract, whether such operation be by the Vendor or by any Subcontractor or by anyone directly or indirectly employed by either of them, and the amounts of such insurance shall not be less than limits stated hereinafter.

The Commercial General Liability Insurance shall be written on an **occurrence basis**, and provide Premises/Operations, Products/Completed Operations, Independent Vendors, Personal Injury, and Contractual Liability coverage. **The policy shall include the State, and others as required by the contract documents, as Additional Insured(s).** This policy shall be primary, and any insurance or self-insurance carried by the State shall be considered secondary and non-contributory. **The COI shall contain the mandatory COI liability waiver language found hereinafter.** The Commercial Automobile Liability Insurance shall be written to cover all Owned, Non-owned, and Hired vehicles.

| <b>REQUIRED INSURANCE COVERAGE</b>                                                                                                                                                                                                                                                                         |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>COMMERCIAL GENERAL LIABILITY</b>                                                                                                                                                                                                                                                                        |                                   |
| General Aggregate                                                                                                                                                                                                                                                                                          | \$2,000,000                       |
| Products/Completed Operations Aggregate                                                                                                                                                                                                                                                                    | \$2,000,000                       |
| Personal/Advertising Injury                                                                                                                                                                                                                                                                                | \$1,000,000 per occurrence        |
| Bodily Injury/Property Damage                                                                                                                                                                                                                                                                              | \$1,000,000 per occurrence        |
| Medical Payments                                                                                                                                                                                                                                                                                           | \$10,000 any one person           |
| Damage to Rented Premises (Fire)                                                                                                                                                                                                                                                                           | \$300,000 each occurrence         |
| Contractual                                                                                                                                                                                                                                                                                                | Included                          |
| XCU Liability (Explosion, Collapse, and Underground Damage)                                                                                                                                                                                                                                                | Included                          |
| Independent Vendors                                                                                                                                                                                                                                                                                        | Included                          |
| Abuse & Molestation                                                                                                                                                                                                                                                                                        | Included                          |
| <i>If higher limits are required, the Umbrella/Excess Liability limits are allowed to satisfy the higher limit.</i>                                                                                                                                                                                        |                                   |
| <b>WORKER'S COMPENSATION</b>                                                                                                                                                                                                                                                                               |                                   |
| Employers Liability Limits                                                                                                                                                                                                                                                                                 | \$500K/\$500K/\$500K              |
| Statutory Limits- All States                                                                                                                                                                                                                                                                               | Statutory - State of Nebraska     |
| Voluntary Compensation                                                                                                                                                                                                                                                                                     | Statutory                         |
| <b>COMMERCIAL AUTOMOBILE LIABILITY</b>                                                                                                                                                                                                                                                                     |                                   |
| Bodily Injury/Property Damage                                                                                                                                                                                                                                                                              | \$1,000,000 combined single limit |
| Include All Owned, Hired & Non-Owned Automobile liability                                                                                                                                                                                                                                                  | Included                          |
| Motor Carrier Act Endorsement                                                                                                                                                                                                                                                                              | Where Applicable                  |
| <b>UMBRELLA/EXCESS LIABILITY</b>                                                                                                                                                                                                                                                                           |                                   |
| Over Primary Insurance                                                                                                                                                                                                                                                                                     | \$5,000,000 per occurrence        |
| <b>MANDATORY COI SUBROGATION WAIVER LANGUAGE</b>                                                                                                                                                                                                                                                           |                                   |
| "Workers' Compensation policy shall include a waiver of subrogation in favor of the State of Nebraska."                                                                                                                                                                                                    |                                   |
| <b>MANDATORY COI LIABILITY WAIVER LANGUAGE</b>                                                                                                                                                                                                                                                             |                                   |
| "Commercial General Liability & Commercial Automobile Liability policies shall name the State of Nebraska as an Additional Insured and the policies shall be primary and any insurance or self-insurance carried by the State shall be considered secondary and non-contributory as additionally insured." |                                   |

### 3. EVIDENCE OF COVERAGE

The Vendor shall furnish the Contract Manager, via email, with a certificate of insurance coverage complying with the above requirements prior to beginning work at:

123272 O3

Department of Health and Human Services  
Attn: Bradley Murphy  
Address: 301 Centennial Mall S  
Lincoln, NE 68509  
[dhhs.rfpquestions@nebraska.gov](mailto:dhhs.rfpquestions@nebraska.gov)

These certificates or the cover sheet shall reference the solicitation number, and the certificates shall include the name of the company, policy numbers, effective dates, dates of expiration, and amounts and types of coverage afforded. If the State is damaged by the failure of the Vendor to maintain such insurance, then the Vendor shall be responsible for all reasonable costs properly attributable thereto.



Reasonable notice of cancellation of any required insurance policy must be submitted to the contract manager as listed above when issued and a new coverage binder shall be submitted immediately to ensure no break in coverage.

**4. DEVIATIONS**

The insurance requirements are subject to limited negotiation. Negotiation typically includes, but is not necessarily limited to, the correct type of coverage, necessity for Workers' Compensation, and the type of automobile coverage carried by the Vendor.

**I. ANTITRUST**

The Vendor hereby assigns to the State any and all claims for overcharges as to goods and/or services provided in connection with this contract resulting from antitrust violations which arise under antitrust laws of the United States and the antitrust laws of the State.

**J. CONFLICT OF INTEREST**

By submitting a solicitation response, vendor certifies that no relationship exists between the vendor and any person or entity which either is, or gives the appearance of, a conflict of interest related to this solicitation or project.

Vendor further certifies that vendor will not employ any individual known by vendor to have a conflict of interest nor shall vendor take any action or acquire any interest, either directly or indirectly, which will conflict in any manner or degree with the performance of its contractual obligations hereunder or which creates an actual or appearance of conflict of interest.

If there is an actual or perceived conflict of interest, vendor shall provide with its solicitation response a full disclosure of the facts describing such actual or perceived conflict of interest and a proposed mitigation plan for consideration. The State will then consider such disclosure and proposed mitigation plan and either approve or reject as part of the overall solicitation response evaluation.

**K. STATE PROPERTY**

The Vendor shall be responsible for the proper care and custody of any State-owned property which is furnished for the Vendor's use during the performance of the contract. The Vendor shall reimburse the State for any loss or damage of such property; normal wear and tear is expected.

**L. SITE RULES AND REGULATIONS**

The Vendor shall use its best efforts to ensure that its employees, agents, and Subcontractors comply with site rules and regulations while on State premises. If the Vendor must perform on-site work outside of the daily operational hours set forth by the State, it must make arrangements with the State to ensure access to the facility and the equipment has been arranged. No additional payment will be made by the State on the basis of lack of access, unless the State fails to provide access as agreed to in writing between the State and the Vendor.

**M. ADVERTISING**

The Vendor agrees not to refer to the contract award in advertising in such a manner as to state or imply that the company or its goods or services are endorsed or preferred by the State. Any publicity releases pertaining to the project shall not be issued without prior written approval from the State.

**N. DISASTER RECOVERY/BACK UP PLAN**

The Vendor shall have a disaster recovery and back-up plan, of which a copy should be provided upon request to the State, which includes, but is not limited to equipment, personnel, facilities, and transportation, in order to continue delivery of goods and services as specified under the specifications in the contract in the event of a disaster.

**O. DRUG POLICY**

Vendor certifies it maintains a drug free workplace environment to ensure worker safety and workplace integrity. Vendor agrees to provide a copy of its drug free workplace policy at any time upon request by the State.

**P. WARRANTY**

Despite any clause to the contrary, the Vendor represents and warrants that its services hereunder shall be performed by competent personnel and shall be of professional quality consistent with generally accepted industry standards for the performance of such services and shall comply in all respects with the requirements of this Agreement. For any breach of this warranty, the Vendor shall, for a period of ninety (90) days from performance of the service, perform the services again, at no cost to the State, or if Vendor is unable to perform the services as warranted, Vendor shall reimburse the State all fees paid to Vendor for the unsatisfactory services. The rights and remedies of the parties under this warranty are in addition to any other rights and remedies of the parties provided by law or equity, including, without limitation actual damages, and, as applicable and awarded under the law, to a prevailing party, reasonable attorneys' fees and costs.

**Q. TIME IS OF THE ESSENCE**

Time is of the essence with respect to Vendor's performance and deliverables pursuant to this Contract.







## IV. PAYMENT

Bidder should read the Payment clauses within this section and must initial either "Accept All Terms and Conditions Within Section as Written" or "Exceptions Taken to Payment clauses Within Section as Written" in the table below. If exception is not taken to a provision, it is deemed accepted as stated. If the bidder takes any exceptions, they must provide the following within the "Exceptions" field of the table below (Bidder may provide responses in separate attachment if multiple exceptions are taken):

1. The specific clause, including section reference, to which an exception has been taken;
2. An explanation of why the bidder took exception to the clause; and
3. Provide alternative language to the specific clause within the solicitation response.

By signing the solicitation, bidder agrees to be legally bound by all the accepted terms and conditions, and any proposed alternative terms and conditions submitted with the solicitation response. The State reserves the right to negotiate rejected or proposed alternative language. If the State and bidder fail to agree on the final Terms and Conditions, the State reserves the right to reject the solicitation response. The State reserves the right to reject solicitation responses that attempt to substitute the bidder's commercial contracts and/or documents for this solicitation.

| Accept All Payment Clauses Within Section as Written (Initial)                    | Exceptions Taken to Payment Clauses Within Section as Written (Initial) | Exceptions:<br>(Bidder must note the specific clause, including section reference, to which an exception has been taken, an explanation of why the bidder took exception to the clause, and provide alternative language to the specific clause within the solicitation response.) |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                         |                                                                                                                                                                                                   |

### A. PROHIBITION AGAINST ADVANCE PAYMENT (Nonnegotiable)

Pursuant to Neb. Rev. Stat. § 81-2403, "[n]o goods or services shall be deemed to be received by an agency until all such goods or services are completely delivered and finally accepted by the agency."

### B. TAXES (Nonnegotiable)

The State is not required to pay taxes and assumes no such liability as a result of this Solicitation. The Vendor may request a copy of the Nebraska Department of Revenue, Nebraska Resale or Exempt Sale Certificate for Sales Tax Exemption, Form 13 for their records. Any property tax payable on the Vendor's equipment which may be installed in a state-owned facility is the responsibility of the Vendor.

### C. INVOICES

Invoices for payments must be submitted by the Vendor to the agency requesting the services with sufficient detail to support payment. The terms and conditions included in the Vendor's invoice shall be deemed to be solely for the convenience of the parties. No terms or conditions of any such invoice shall be binding upon the State, and no action by the State, including without limitation the payment of any such invoice in whole or in part, shall be construed as binding or estopping the State with respect to any such term or condition, unless the invoice term or condition has been previously agreed to by the State as an amendment to the contract. **The State shall have forty-five (45) calendar days to pay after a valid and accurate invoice is received by the State.**

### D. INSPECTION AND APPROVAL

Final inspection and approval of all work required under the contract shall be performed by the designated State officials.

The State and/or its authorized representatives shall have the right to enter any premises where the Vendor or Subcontractor duties under the contract are being performed, and to inspect, monitor or otherwise evaluate the work being performed. All inspections and evaluations shall be at reasonable times and in a manner that will not unreasonably delay work.

### E. PAYMENT (Nonnegotiable)

Payment will be made by the responsible agency in compliance with the State of Nebraska Prompt Payment Act (See Neb. Rev. Stat. § 81-2403). The State may require the Vendor to accept payment by electronic means such as ACH deposit. In no event shall the State be responsible or liable to pay for any goods and services provided by the Vendor



prior to the Effective Date of the contract, and the Vendor hereby waives any claim or cause of action for any such goods or services.

**F. LATE PAYMENT (Nonnegotiable)**

The Vendor may charge the responsible agency interest for late payment in compliance with the State of Nebraska Prompt Payment Act (See Neb. Rev. Stat. §§ 81-2401 through 81-2408).

**G. SUBJECT TO FUNDING / FUNDING OUT CLAUSE FOR LOSS OF APPROPRIATIONS (Nonnegotiable)**

The State's obligation to pay amounts due on the Contract for fiscal years following the current fiscal year is contingent upon legislative or federal appropriation of funds. Should said funds not be appropriated, the State may terminate the contract with respect to those payments for the fiscal year(s) for which such funds are not appropriated. The State will give the Vendor reasonable written notice prior to the effective date of termination. All obligations of the State to make payments after the termination date will cease. The Vendor shall be entitled to receive just and equitable compensation for any authorized work which has been satisfactorily completed as of the termination date. In no event shall the Vendor be paid for a loss of anticipated profit.

**H. RIGHT TO AUDIT (First Paragraph is Nonnegotiable)**

The State shall have the right to audit the Vendor's performance of this contract upon a thirty (30) days' written notice. Vendor shall utilize generally accepted accounting principles, and shall maintain the accounting records, and other records and information relevant to the contract (Information) to enable the State to audit the contract. (Neb. Rev. Stat. § 84-304 et seq.) The State may audit, and the Vendor shall maintain, the Information during the term of the contract and for a period of five (5) years after the completion of this contract or until all issues or litigation are resolved, whichever is later. The Vendor shall make the Information available to the State at Vendor's place of business or a location acceptable to both Parties during normal business hours. If this is not practical or the Vendor so elects, the Vendor may provide electronic or paper copies of the Information. The State reserves the right to examine, make copies of, and take notes on any Information relevant to this contract, regardless of the form or the Information, how it is stored, or who possesses the Information. Under no circumstance will the Vendor be required to create or maintain documents not kept in the ordinary course of Vendor's business operations, nor will Vendor be required to disclose any information, including but not limited to product cost data, which is confidential or proprietary to Vendor.

The Parties shall pay their own costs of the audit unless the audit finds a previously undisclosed overpayment by the State. If a previously undisclosed overpayment exceeds 0.5% of the total contract billings, or if fraud, material misrepresentations, or non-performance is discovered on the part of the Vendor, the Vendor shall reimburse the State for the total costs of the audit. Overpayments and audit costs owed to the State shall be paid within ninety (90) days of written notice of the claim. The Vendor agrees to correct any material weaknesses or condition found as a result of the audit.



## V. PROJECT DESCRIPTION AND SCOPE OF WORK

Bidders shall review sections A through H and all subsections for purposes of preparing and submitting the Cost Sheet. Review the following information.

### A. BACKGROUND AND NEED

DHHS is seeking a vendor to provide janitorial services in several offices throughout the state. These services will ensure that DHHS staff and the public have safe, clean locations in which to conduct business. DHHS is required to solicit these services as part of the lease agreements for these locations.

### B. PURPOSE

The objective of this solicitation is to ensure that DHHS offices are clean and safe for staff and clients of DHHS to conduct business. These services will comply with all applicable fire and safety codes, as well as DHHS office policies.

### C. SCOPE OF WORK

DHHS is seeking a qualified vendor to provide janitorial services for various locations in Nebraska. The vendor may bid on one, or multiple locations. The locations are in Broken Bow, Fremont (2 locations), Alliance, Norfolk, and Omaha.

The State reserves the right to add additional locations with the coordination of the vendor should the need arise. Addition of the locations is in no way guaranteed. This is a non-personal services contract to provide the aforementioned services. The State will not exercise any supervision or control over the contract service providers performing the services herein. Such contract service providers shall be accountable solely to the vendor who, in turn, is responsible to the State.

1. The vendor shall provide management, supervision, required labor, schedule, coordinate and ensure effective completion of all work and services specified in this RFP.
2. Cleaning equipment, chemicals, and supplies are to be furnished by the Vendor.
3. The work required is specified on a periodic basis in Section V. G. Schedule of Work. However, in undertaking this service, the vendor recognizes that some areas of the building will receive more traffic and soil than others and agrees to perform all necessary services on a schedule which will maintain a uniform high level of cleanliness throughout all the areas. Work required on an "as needed basis shall be performed where and when necessary or as requested by the DHHS contact and shall be invoiced as a unit cost for optional services.
4. Vendor shall service and maintain supplies in the paper towel dispensers, toilet paper dispensers, soap dispensers, and hand sanitizer dispensers.

#### Employees and supervision

1. The vendor shall employ only trained, qualified staff as the vendor deems necessary to perform the work and submit the list of employees to DHHS.
2. The vendor shall require their employees to comply with the instructions that pertain to conduct building regulations.
3. The vendor shall submit, prior to beginning work, a list of site managers including addresses and phone numbers.
4. The vendor shall update the list at least every 60 days, whenever the list changes or as requested by the DHHS contact.
5. The vendor and vendor's employees shall leave office doors as found (opened or secured).
6. The vendor and vendor's employees shall undergo background checks as legally required or deemed necessary by DHHS.
7. The vendor or vendor's employees shall not:

- a. Use any office furniture, equipment, televisions, telephones, radios, tape recorders, record players, or any other type of equipment not related directly to the work being performed.
  - b. Occupy any office, conference room or lobby at any time other than when actively cleaning the area.
  - c. Invite friends, relatives or other unauthorized persons into the building(s) after the building has been secured.
  - d. Unlock any interior or exterior doors for anyone.
  - e. Relinquish building keys to anyone other than vendor's company manager.
8. All vendor's employees shall wear identifying uniforms and/or name tags while on duty within the building. Proper identification should include the company and employee name.

**D. TASKS TO BE PERFORMED**

**1. DAILY SERVICE (Monday through Friday)**

- a. Empty all waste receptacles and change liners, as needed. Wipe receptacle with a damp, sanitized cloth.
- b. Remove trash from building to designated exterior disposal area. Dust mop all hard surface floor areas.
- c. Damp mop hard surface floor areas with a germicidal detergent. Damp mop all spillage, emphasis on restrooms.
- d. Spot clean and/or vacuum carpets nightly, as needed.
- e. Clean all door and partition glass.
- f. Dust all horizontal surfaces (windowsills, flies, tables, chairs, racks, etc.) excluding desktops.
- g. Clean and sanitize all drinking fountains.
- h. Clean both sides of entryway glass.
- i. Clean entrance matting.
- j. Clean janitorial closets, rooms, and sinks.
- k. Clean public restroom toilets, sinks, mirrors, etc. with germicidal detergent

**2. WEEKLY SERVICE (To occur once per week and shall be included in the cleaning schedule submitted for approval to the State)**

- a. Clean kick plates, doorknobs and switch plates (including elevators, if applicable).
- b. Clean and buff all hard surface floors and refinish, as needed.
- c. Thoroughly vacuum all carpeting, using upright (beater brush) and detail vacuums.

**3. MONTHLY SERVICE (To occur once per month and shall be included in the cleaning schedule submitted for approval to the State)**

- a. Dust all blinds and window treatments.

**4. SEMI-ANNUAL SERVICE (To occur once every six (6) months and shall be included in the cleaning schedule submitted for approval to the State)**

- a. Thoroughly wash all desk size waste receptacles.
- b. Clean all exterior glass.
- c. Clean all interior glass.
- d. Clean all building diffusers and air vents.
- e. Strip wax and refinish all hard surface floors.

The vendor is not responsible for cleaning mechanical rooms, electrical rooms, and locked storage rooms.

**E. STATE FURNISHED MATERIALS**

- 1. DHHS will furnish access to all power and utility services needed for the successful completion of this contract.
- 2. DHHS will provide a small storage closet approximately four feet by five feet for use by the vendor at each facility.
- 3. DHHS will furnish all necessary building keys to the vendor. Security access/I.D. cards will be provided to the vendor and must always be worn while on duty. A service charge may be assessed against the vendor for the cost of replacing building keys or access/I.D. cards lost through neglect by the vendor or vendor's employees. The vendor must report lost keys or cards and all inoperative locks and locking mechanisms to the facility manager and on-site maintenance contact immediately.



4. Key Control - The vendor shall establish and implement methods of making sure all keys/key cards issued to the vendor by the State are not lost or misplaced and are not used by unauthorized persons. NOTE: All references to keys include key cards. No keys issued to the vendor by the State shall be duplicated. The vendor shall develop procedures covering key control. Such procedures shall include turn-in of any issued keys by personnel who no longer require access to locked areas. The vendor shall immediately report any occurrences of lost or duplicate keys/key cards to the contract manager and buyer.
  - a) In the event keys, other than master keys, are lost or duplicated, the vendor shall, upon direction of the buyer, re-key or replace the affected lock or locks; however, the State, at its option, may replace the affected lock or locks or perform re-keying. When the replacement of locks or re-keying is performed by the State, the total cost of re-keying or the replacement of lock or locks shall be deducted from the monthly payment due the vendor. In the event a master key is lost or duplicated, all locks and keys for that system shall be replaced by the State and the total cost deducted from the monthly payment due the vendor.
  - b) The vendor shall prohibit the use of State issued keys/key cards by any persons other than the vendor's employees. The vendor shall prohibit the opening of locked areas by vendor employees to permit entrance of persons other than vendor employees engaged in the performance of assigned work in those areas, or personnel authorized entrance by the buyer.

#### F. CONTRACTOR FURNISHED MATERIALS

1. Vendor shall provide all employees to successfully complete the work outlined in this SOW as well as the personnel to provide adequate oversight to the cleaning staff.
2. Vendor shall provide all cleaning supplies required for successful completion of work outlined in this SOW.
3. Vendor shall provide all cleaning equipment required for successful completion of work outlined in this SOW.

#### G. DELIVERABLES AND REPORTING SCHEDULE

| CORRESPONDING TASK  | DELIVERABLE DESCRIPTION               | DUE                                            | REVIEWED BY                           |
|---------------------|---------------------------------------|------------------------------------------------|---------------------------------------|
| Daily Service       | See Section (V)(D)(i)                 | Daily by end of shift                          | N/A                                   |
| Weekly Service      | See Section (V)(D)(ii)                | Once per week                                  | N/A                                   |
| Monthly Service     | See Section (V)(D)(iii)               | Once per month                                 | N/A                                   |
| Semi-Annual Service | See Section (V)(D)(iv)                | Once every Six months after contract execution | N/A                                   |
| Cleaning Schedule   | To be submitted to State for approval | Within 2 weeks after contract execution        | [DHHS.CentralOperations@nebraska.gov] |

#### H. SPECIAL CONSIDERATIONS

##### Schedule of Work

Custodial services specified shall be provided five days a week, Monday through Friday, between the hours of 5:00 PM – 1:00 AM (local time). Weekends and holidays as necessary or required.

The vendor shall be on call, to respond to the facility within two hours of being notified if the need arises. On-call services, as necessary or as requested by the DHHS contract, shall be invoiced as a unit cost for optional services.

Hours of Operation: The vendor is responsible for conducting business, between the hours of 5:00 PM – 1:00 AM Monday through Friday except Federal and State holidays or when the State facility is closed due to local or national emergencies, administrative closings, or similar state directed facility closings. For other than firm fixed price contracts, the vendor will not be reimbursed when the government facility is closed for the above reasons. The vendor must always maintain an adequate workforce for the uninterrupted performance of all tasks defined within this SOW

when the State facility is not closed for the above reasons. When hiring personnel, the vendor shall keep in mind that the stability and continuity of the workforce are essential.

### Travel

Travel will not be reimbursed for work under this SOW.

### Place of Performance

| NO   | SITE NAME                  | ADDRESS                                   | FACILITY MAP ATTACHMENT<br>REFERENCE (NAME) | SQUARE FOOTAGE                           |
|------|----------------------------|-------------------------------------------|---------------------------------------------|------------------------------------------|
| 1    | <b>BROKEN BOW</b>          | 2475 South E Street<br>Broken Bow, NE     | Attachment A: Broken Bow                    | 5,900 sq. ft.                            |
| 2    | <b>NORFOLK</b>             | 209 North 5th Street<br>Norfolk, NE 68701 | Attachment B: Norfolk                       | 16,500 sq. ft.                           |
| 3(a) | <b>FREMONT</b>             | 1955 Military Ave<br>Fremont, NE 68025    | Attachment C1: Fremont                      | 6300 sq. ft.                             |
| 3(b) | <b>FREMONT</b>             | 1959 Military Ave<br>Fremont, NE 68025    | Attachment C2: Fremont                      | 5700 sq. ft.<br>+<br>800 sq. ft. storage |
| 4    | <b>ALLIANCE</b>            | 411 Blackhills Road<br>Alliance, NE 69301 | Attachment D: Alliance                      | 2,445 sq. ft.                            |
| 5    | <b>OMAHA -<br/>BEDFORD</b> | 9218 Bedford Ave<br>Omaha, NE 68134       | Attachment E: Omaha -<br>Bedford            | 25,690 sq. ft.                           |



# CONTRACTUAL AGREEMENT FORM

## BIDDER MUST COMPLETE THE FOLLOWING

By signing this Contractual Agreement Form, the bidder guarantees compliance with the provisions stated in this solicitation and agrees to the terms and conditions unless otherwise indicated in writing and certifies that bidder is not owned by the Chinese Communist Party.

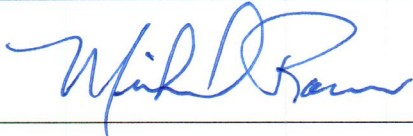
Per Nebraska's Transparency in Government Procurement Act, Neb. Rev Stat § 73-603, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska Vendors. This information is for statistical purposes only and will not be considered for contract award purposes.

MR NEBRASKA VENDOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Vendor. "Nebraska Vendor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this Solicitation. All vendors who are not a Nebraska Vendor are considered Foreign Vendors under Neb. Rev Stat § 73-603 (c).

\_\_\_\_\_ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. § 73-107 and wish to have preference, if applicable, considered in the award of this contract.

\_\_\_\_\_ I hereby certify that I am a blind person licensed by the Commission for the Blind & Visually Impaired in accordance with Neb. Rev. Stat. § 71-8611 and wish to have preference considered in the award of this contract.

### THIS FORM MUST BE SIGNED MANUALLY IN INK OR BY DOCUSIGN

|                      |                                                                                      |
|----------------------|--------------------------------------------------------------------------------------|
| COMPANY:             | Heartland Office Cleaners                                                            |
| ADDRESS:             | 1335 A St, Omaha NE 68144                                                            |
| PHONE:               | 402-680-7838                                                                         |
| EMAIL:               | mrrouw@the-office-cleaners.com                                                       |
| BIDDER NAME & TITLE: | Michael Rouw, President                                                              |
| SIGNATURE:           |  |
| DATE:                | Sep 29, 2025                                                                         |

| VENDOR COMMUNICATION WITH THE STATE CONTACT INFORMATION<br>(IF DIFFERENT FROM ABOVE) |               |
|--------------------------------------------------------------------------------------|---------------|
| NAME:                                                                                | Same as above |
| TITLE:                                                                               |               |
| PHONE:                                                                               |               |
| EMAIL:                                                                               |               |



# SOLICITATION ADDENDUM ONE

## QUESTIONS AND ANSWERS

**SOLICITATION NUMBER: 123272 O3**  
**Janitorial Services**  
**Opening Date: September 30, 2025, 2pm CST**  
**Addendum Effective Date: 9/23/2025**

### Questions and Answers

Following are the questions submitted and answers provided for the above-mentioned solicitation. The questions and answers are to be considered as part of the solicitation. It is the responsibility of bidders to check the State Purchasing Bureau website for all addenda or amendments.

| Question Number | RFP Section Reference | RFP Page Number | Question                                                                                                                                                                                                                                                                                                                 | State Response                                                                                                                                                                                    |
|-----------------|-----------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.              | General               | NA              | Could you please provide copies of the past 3–4 months of invoices from the current janitorial provider?                                                                                                                                                                                                                 | Submitted to Public Records department for processing.                                                                                                                                            |
| 2.              | General               | N/A             | The RFP notes that Q&A responses will be posted as an Addendum at <a href="http://das.nebraska.gov/materiel/bidopps.html">http://das.nebraska.gov/materiel/bidopps.html</a> , but this link directs only to the main website. Could you please share the correct link or location where the Q&A Addendum will be posted? | Please refer to this link as it is the correct link. Scroll down to Janitorial Services project link which will open up to all related files.                                                     |
| 3.              | General               | N/A             | Can we bid only on some locations and put "NO BID" on the rest without being non responsive?                                                                                                                                                                                                                             | Yes. Please reference the Cost Sheet, Instructions for Bidders.                                                                                                                                   |
| 4.              | General               | N/A             | Will awards be made by individual site, by groups, or possibly a single award?                                                                                                                                                                                                                                           | Reference Section I. Procurement Procedure, (S.) 8. & 9.                                                                                                                                          |
| 5.              | General               | N/A             | For renewal years, should we lock in Years 1 to 4 pricing on the Cost Sheet now, or will the State handle annual increases up to 3 percent later by amendment?                                                                                                                                                           | Pricing for the initial year and four renewal years must be submitted on the Cost Sheet. - Please see Addendum 1 Change of Scope                                                                  |
| 6.              | General               | N/A             | Who is the current incumbent at each site and will staffing and pricing be posted after award?                                                                                                                                                                                                                           | <b>Incumbents</b> at each site is listed here:<br><b>Broken Bow:</b> ABM<br><b>Norfolk:</b> Renner's Cleaning Service<br><b>Fremont:</b> ABM<br><b>Alliance:</b> ABM<br><b>Omaha-Bedford:</b> ABM |

|               |                           |         |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
|---------------|---------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|---------|-------|----------------|-------------|------------|---|---|---|---|---|---------|---|---|---|---|---|-----------|---|---|---|---|---|-----------|---|---|---|---|---|----------|---|---|---|---|---|---------------|----|---|----|---|---|
|               |                           |         |                                                                                                                                                                                               | All awardees will be posted on the <a href="http://das.nebraska.gov/material/bidopps.html">http://das.nebraska.gov/material/bidopps.html</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| 7.            | H. Special Considerations | Page 24 | Are the 5:00 PM to 1:00 AM cleaning hours flexible if coordinated with the site?                                                                                                              | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| 8.            | General                   | N/A     | Will staff need badges or background checks beyond standard employment checks? Any costs or lead times we should plan for?                                                                    | Reference Section V. Project Description and Scope of Work (C.) 6. & (E.) 3. & 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| 9.            | General                   | N/A     | Will each site provide a janitor closet with water and a mop sink? Is storage allowed for larger equipment like an auto scrubber or burnisher?                                                | Reference Section V. Project Description and Scope of Work (E.) 2.<br>For larger equipment, additional storage identified by location will be reviewed with the awarded vendor.                                                                                                                                                                                                                                                                                                                                                                                                                              |             |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| 10.           | General                   | N/A     | Are paper goods, liners, soap, and sanitizer supplied by DHHS or included in our monthly price?                                                                                               | Reference Section V. Project Description and Scope of Work (F.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| 11.           | General                   | N/A     | Can you share approximate counts per site for restrooms, break areas, and drinking fountains?                                                                                                 | <table><tr><td></td><td>Toilets</td><td>Urinals</td><td>Sinks</td><td>Water Fountain</td><td>Break rooms</td></tr><tr><td>Broken Bow</td><td>3</td><td>0</td><td>3</td><td>1</td><td>1</td></tr><tr><td>Norfolk</td><td>8</td><td>1</td><td>4</td><td>1</td><td>1</td></tr><tr><td>Fremont 1</td><td>5</td><td>1</td><td>6</td><td>0</td><td>1</td></tr><tr><td>Fremont 2</td><td>3</td><td>1</td><td>3</td><td>0</td><td>1</td></tr><tr><td>Alliance</td><td>2</td><td>0</td><td>2</td><td>0</td><td>0</td></tr><tr><td>Omaha-Bedford</td><td>24</td><td>1</td><td>17</td><td>2</td><td>2</td></tr></table> |             | Toilets | Urinals | Sinks | Water Fountain | Break rooms | Broken Bow | 3 | 0 | 3 | 1 | 1 | Norfolk | 8 | 1 | 4 | 1 | 1 | Fremont 1 | 5 | 1 | 6 | 0 | 1 | Fremont 2 | 3 | 1 | 3 | 0 | 1 | Alliance | 2 | 0 | 2 | 0 | 0 | Omaha-Bedford | 24 | 1 | 17 | 2 | 2 |
|               | Toilets                   | Urinals | Sinks                                                                                                                                                                                         | Water Fountain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Break rooms |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| Broken Bow    | 3                         | 0       | 3                                                                                                                                                                                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1           |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| Norfolk       | 8                         | 1       | 4                                                                                                                                                                                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1           |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| Fremont 1     | 5                         | 1       | 6                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1           |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| Fremont 2     | 3                         | 1       | 3                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1           |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| Alliance      | 2                         | 0       | 2                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0           |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| Omaha-Bedford | 24                        | 1       | 17                                                                                                                                                                                            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2           |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| 12.           | General                   | N/A     | Please confirm that semiannual tasks such as floor strip and refinish, interior and exterior glass, and vents are included in the base monthly price rather than billed as Optional Services. | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| 13.           | General                   | N/A     | Are there secure areas that require escorts or special scheduling?                                                                                                                            | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| 14.           | General                   | N/A     | Is there a preferred format for inspections and monthly reports? We use digital QA and time and attendance. Is that acceptable?                                                               | No preferred format. Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |
| 15.           | General                   | N/A     | What turnaround do you expect for corrective actions, for example 24 hours for routine items and 2 hours for urgent items?                                                                    | Corrective actions should be addressed within 24 hour of notice. Urgent corrective actions should be addressed within 2 hours of notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |         |         |       |                |             |            |   |   |   |   |   |         |   |   |   |   |   |           |   |   |   |   |   |           |   |   |   |   |   |          |   |   |   |   |   |               |    |   |    |   |   |



|     |         |            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                         |
|-----|---------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16. | General | N/A        | May we schedule pre bid site visits for each location to verify conditions and square footage so we can provide the most accurate quote?                                                                                   | No. Site visits are not permitted. The awardee(s) of each location will have the opportunity to verify and finalize prior to contract execution.                                                                                                        |
| 17. | General | N/A        | Insurance: we carry \$2,000,000 General Liability and can add umbrella to meet total limits. Is a combination of primary and umbrella acceptable, and can COIs be submitted within a few business days of intent to award? | A bidder may take exception to standard insurance provisions. Please submit request for exception per instructions in section II terms and conditions preamble.<br><br>Yes, the awarded vendors will submit their COIs after notice of intent to award. |
| 18. | General | Cost Sheet | Cost Sheet clarity: is the Unit Price a monthly lump sum per location, with Extended Price equal to Unit Price times 12 months, and the listed square footage for reference?                                               | Yes. Unit Price is a monthly lump sum. Extended Price = (unit price x 12).                                                                                                                                                                              |
| 19. | General | Cost Sheet | If verified square footage differs materially after a walkthrough, will DHHS allow a price adjustment by change order?                                                                                                     | No. Reference Cost Sheet, Part III – Optional Services. "Cost per square foot for Additional Facility – inclusive of Scope of Work requirements" will be utilized for any variation in square footage per location.                                     |
| 20. | General | Cost Sheet | For Optional Services, may we add lines such as high dusting or tile and grout restoration?                                                                                                                                | Yes. Reference Cost Sheet, Part III – Optional Services. "Hourly Rate for Performing Work not noted in RFP." This can be duplicated to add additional services.                                                                                         |
| 21. | General | Cost Sheet | Please confirm the initial contract term. One year? Two years? Three years?                                                                                                                                                | Reference the Cost Sheet. Initial term of 12-months. Four additional 12-month renewals. Total potential five-years.                                                                                                                                     |
| 22. | General | N/A        | Please confirm who is responsible for consumable supplies such as toilet paper, paper towels, can liners, hand soap, etc. Contractor or the State?                                                                         | Reference Section V. Project Description and Scope of Work (F.)                                                                                                                                                                                         |
| 23. | General | N/A        | Please confirm the frequency for cleaning at each location. Is it 5x per week at ALL locations?                                                                                                                            | Yes. All locations should be cleaned each business day. Friday cleaning can occur on Saturday or Sunday.                                                                                                                                                |
| 24. | General | N/A        | Please confirm any background check requirements. Is it fingerprint-level State Patrol background checks? Or are internally run background checks sufficient?                                                              | DHHS reserves the right to implement any appropriate and legal background checks. See section V Project Description and Scope of Work Item C 6.                                                                                                         |
| 25. | General | N/A        | Please confirm that the semi-annual task to strip/wax floors is priced separately on the last page of the cost sheet and NOT included in the monthly base price?                                                           | Yes it included on the base monthly price.                                                                                                                                                                                                              |

|                                                                             |            |             |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
|-----------------------------------------------------------------------------|------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------|--|------------|--------|-------------|------------|------|------|-----------|-------|------|-----------|------|-----|-----------|------|-----|---------------|------|------|---------------|-------|------|
| 26.                                                                         | General    | N/A         | Please confirm the approximate square feet for tile in each location that will require strip/wax service?                                                                                                                                                                                                          | <table><tr><td></td><td colspan="2">Tile/Vinyl</td></tr><tr><td>Broken Bow</td><td></td><td>768</td></tr><tr><td>Norfolk</td><td></td><td>1279</td></tr><tr><td>Fremont 1</td><td></td><td>989</td></tr><tr><td>Fremont 2</td><td></td><td>939</td></tr><tr><td>Alliance</td><td></td><td>0</td></tr><tr><td>Omaha-Bedford</td><td></td><td>6507</td></tr></table>                                                                                                                                        |                                                                             | Tile/Vinyl |  | Broken Bow |        | 768         | Norfolk    |      | 1279 | Fremont 1 |       | 989  | Fremont 2 |      | 939 | Alliance  |      | 0   | Omaha-Bedford |      | 6507 |               |       |      |
|                                                                             | Tile/Vinyl |             |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| Broken Bow                                                                  |            | 768         |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| Norfolk                                                                     |            | 1279        |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| Fremont 1                                                                   |            | 989         |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| Fremont 2                                                                   |            | 939         |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| Alliance                                                                    |            | 0           |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| Omaha-Bedford                                                               |            | 6507        |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| 27.                                                                         | General    | N/A         | It mentions in the RFP that we will handle consumable products - We wanted to confirm that we are not supplying the consumable products through our budget but will work with the site contact when we are low or need an order on something. Is that correct? It is just labor, chemicals & Equipment on our end? | No. Reference Section V. Project Description and Scope of Work (F.)                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| 28.                                                                         | General    | N/A         | For the pricing request on the strip and wax and carpet cleaning - Would you possibly have a sqft breakout at each of the locations for what percentage of the sqft is carpet vs VCT or other flooring?                                                                                                            | <table><tr><td colspan="3"><b>Carpet/Tile:</b> Approximate Square Footage at each site is listed here:</td></tr><tr><td></td><td>Carpet</td><td>Title/Vinyl</td></tr><tr><td>Broken Bow</td><td>5415</td><td>768</td></tr><tr><td>Norfolk</td><td>15771</td><td>1279</td></tr><tr><td>Fremont 1</td><td>4535</td><td>989</td></tr><tr><td>Fremont 2</td><td>5985</td><td>939</td></tr><tr><td>Alliance</td><td>2217</td><td>0</td></tr><tr><td>Omaha-Bedford</td><td>28039</td><td>6507</td></tr></table> | <b>Carpet/Tile:</b> Approximate Square Footage at each site is listed here: |            |  |            | Carpet | Title/Vinyl | Broken Bow | 5415 | 768  | Norfolk   | 15771 | 1279 | Fremont 1 | 4535 | 989 | Fremont 2 | 5985 | 939 | Alliance      | 2217 | 0    | Omaha-Bedford | 28039 | 6507 |
| <b>Carpet/Tile:</b> Approximate Square Footage at each site is listed here: |            |             |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
|                                                                             | Carpet     | Title/Vinyl |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| Broken Bow                                                                  | 5415       | 768         |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| Norfolk                                                                     | 15771      | 1279        |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| Fremont 1                                                                   | 4535       | 989         |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| Fremont 2                                                                   | 5985       | 939         |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| Alliance                                                                    | 2217       | 0           |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |
| Omaha-Bedford                                                               | 28039      | 6507        |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |            |  |            |        |             |            |      |      |           |       |      |           |      |     |           |      |     |               |      |      |               |       |      |

This addendum will be incorporated into the solicitation.



Cost Sheet  
RFP#: 123272 O3  
Janitorial Services  
State of Nebraska, Department of Health and Human Services

**Bidder Name:** HEARTLAND OFFICE CLEANERS

**Important Instructions:** Bidders must complete all fields highlighted in yellow. Do not alter the existing format or content within this Cost Sheet. Prices quoted shall be net, including transportation and delivery charges fully prepaid by the bidder, F.O.B. destination named in the Solicitation. No additional charges will be allowed for packing, packages, or partial delivery costs.

**Important:** In case of a mathematical error in extension of price, unit price shall govern.

The prices indicated in **Part I and II** below shall reflect all applicable fees necessary to perform the project requirements and deliverables as outlined in section (VI) of the Request for Proposal (RFP) document and any related attachments and/or documents.

**Instructions For Bidders:**

Only **Part I - Initial Contract Period**. Only individual location extended prices will be used for evaluating the proposal. If a bidder does not intend to submit a bid for any of the listed locations, they must submit "NO BID" on those locations from all applicable pricing tables in this Price Sheet. Bidders should provide pricing only for the locations where they are willing to deliver services.

During the contracted years, the vendor shall accommodate requests from the State for any necessary optional cleaning services necessary to comply with any State statutory or regulatory requirements. Any optional renewal service will be billed at the appropriate rates specified in the Price Sheet under Part IV – Optional Services.

(Note: All the invoices shall be paid on monthly basis)

**Part I – Initial Contract Period**

| Location                                           | Square feet<br>(sq ft) | Unit Price<br>(Monthly Base Price) | Number of Months | Extended Price<br>(Unit Price x Number<br>of months) |
|----------------------------------------------------|------------------------|------------------------------------|------------------|------------------------------------------------------|
| Broken Bow                                         | 5900                   | \$1,170.00                         | 12               | \$14,040.00                                          |
| Norfolk                                            | 16500                  | \$2,800.00                         | 12               | \$33,600.00                                          |
| Fremont                                            | 6300                   | \$1,155.00                         | 12               | \$13,860.00                                          |
| Fremont 2                                          | 6500                   | \$1,155.00                         | 12               | \$13,860.00                                          |
| Alliance                                           | 2445                   | \$655.00                           | 12               | \$7,860.00                                           |
| Omaha-Bedford                                      | 25690                  | \$5,855.00                         | 12               | \$70,260.00                                          |
| <b>Part I – Initial Contract Period Total Cost</b> |                        |                                    |                  | <b>\$153,480.00</b>                                  |

**Part II – Optional Renewals**

| Optional Renewal Year One (1)                      |             |                                       |                  |                                                   |
|----------------------------------------------------|-------------|---------------------------------------|------------------|---------------------------------------------------|
| Location                                           | Square feet | Unit Price<br>(Monthly Base<br>Price) | Number of Months | Extended Price<br>(Unit Price x Number of months) |
| Broken Bow                                         | 5900        | \$1,205.00                            | 12               | \$14,460.00                                       |
| Norfolk                                            | 16500       | \$2,885.00                            | 12               | \$34,620.00                                       |
| Fremont                                            | 6300        | \$1,190.00                            | 12               | \$14,280.00                                       |
| Fremont 2                                          | 6500        | \$1,190.00                            | 12               | \$14,280.00                                       |
| Alliance                                           | 2445        | \$675.00                              | 12               | \$8,100.00                                        |
| Omaha-Bedford                                      | 25690       | \$6,030.00                            | 12               | \$72,360.00                                       |
| <b>Part II Optional Renewal One (1) Total Cost</b> |             |                                       |                  | <b>\$158,100.00</b>                               |



Cost Sheet  
RFP#: 123272 O3  
Janitorial Services  
State of Nebraska, Department of Health and Human Services

| Optional Renewal Year Two (2)                      |             |                                    |                  |                                                   |
|----------------------------------------------------|-------------|------------------------------------|------------------|---------------------------------------------------|
| Location                                           | Square feet | Unit Price<br>(Monthly Base Price) | Number of Months | Extended Price<br>(Unit Price x Number of months) |
| Broken Bow                                         | 5900        | \$1,240.00                         | 12               | \$14,880.00                                       |
| Norfolk                                            | 16500       | \$2,970.00                         | 12               | \$35,640.00                                       |
| Fremont                                            | 6300        | \$1,225.00                         | 12               | \$14,700.00                                       |
| Fremont 2                                          | 6500        | \$1,225.00                         | 12               | \$14,700.00                                       |
| Alliance                                           | 2445        | \$695.00                           | 12               | \$8,340.00                                        |
| Omaha-Bedford                                      | 25690       | \$6,205.00                         | 12               | \$74,460.00                                       |
| <b>Part II</b> Optional Renewal Two (2) Total Cost |             |                                    |                  | \$162,720.00                                      |

| Optional Renewal Year Three (3)                      |             |                                    |                  |                                                   |
|------------------------------------------------------|-------------|------------------------------------|------------------|---------------------------------------------------|
| Location                                             | Square feet | Unit Price<br>(Monthly Base Price) | Number of Months | Extended Price<br>(Unit Price x Number of months) |
| Broken Bow                                           | 5900        | \$1,275.00                         | 12               | \$15,300.00                                       |
| Norfolk                                              | 16500       | \$3,055.00                         | 12               | \$36,660.00                                       |
| Fremont                                              | 6300        | \$1,260.00                         | 12               | \$15,120.00                                       |
| Fremont 2                                            | 6500        | \$1,260.00                         | 12               | \$15,120.00                                       |
| Alliance                                             | 2445        | \$715.00                           | 12               | \$8,580.00                                        |
| Omaha-Bedford                                        | 25690       | \$6,380.00                         | 12               | \$76,560.00                                       |
| <b>Part II</b> Optional Renewal Three (3) Total Cost |             |                                    |                  | \$167,340.00                                      |

| Optional Renewal Year Four (4)                      |             |                                    |                  |                                                   |
|-----------------------------------------------------|-------------|------------------------------------|------------------|---------------------------------------------------|
| Location                                            | Square feet | Unit Price<br>(Monthly Base Price) | Number of Months | Extended Price<br>(Unit Price x Number of months) |
| Broken Bow                                          | 5900        | \$1,310.00                         | 12               | \$15,720.00                                       |
| Norfolk                                             | 16500       | \$3,140.00                         | 12               | \$37,680.00                                       |
| Fremont                                             | 6300        | \$1,295.00                         | 12               | \$15,540.00                                       |
| Fremont 2                                           | 6500        | \$1,295.00                         | 12               | \$15,540.00                                       |
| Alliance                                            | 2445        | \$735.00                           | 12               | \$8,820.00                                        |
| Omaha-Bedford                                       | 25690       | \$6,555.00                         | 12               | \$78,660.00                                       |
| <b>Part II</b> Optional Renewal Four (4) Total Cost |             |                                    |                  | \$171,960.00                                      |



Cost Sheet  
RFP#: 123272 O3  
Janitorial Services  
State of Nebraska, Department of Health and Human Services

**Part III- Optional Services**

(Do **not** include these amounts in the Total Costs associated with Part I and Part II)

Work may be needed that was not originally delineated in this RFP but considered within the scope of work. This additional work may stem from legislative mandates not otherwise addressed in this RFP or known at the time this RFP was issued. If additional work is needed, the Contractor must submit a detailed Scope of Work and detailed pricing to include items such as, but not limited to, Title/Role(s), total square feet, number of hours, unit of measure, and due dates/deliverables for DHHS review and approval. The bidder shall provide pricing as requested for any current and future layout needs to meet specific requirements for the layout as requested and mutually agreed upon by the bidder and DHHS. **Note:** If the bidder identifies any other potential services that may be required by the State, the bidder may add additional lines as needed.

| OPTIONAL SERVICES                                                                         |                                     |                                     |                                     |                                     |                                     |                                  |
|-------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|----------------------------------|
|                                                                                           | Norfolk                             | Broken Bow                          | Fremont                             | Fremont 2                           | Alliance                            | Omaha-Bedford                    |
| Cost per square foot for extracting/<br>shampooing carpet                                 | Shampoo<br>@ \$0.15<br>per SF       | Shampoo<br>@ \$0.20 per<br>SF       | Shampoo<br>@ \$0.15<br>per SF       | Shampoo<br>@ \$0.15 per<br>SF       | Shampoo<br>@ \$0.20<br>per SF       | Shampoo @<br>\$0.15 per SF       |
| Cost per square foot for waxing hard<br>surface floors                                    | Strip/wax<br>@ \$0.40<br>per SF     | Strip/wax<br>@ \$0.50 per<br>SF     | Strip/wax<br>@ \$0.40<br>per SF     | Strip/wax<br>@ \$0.40 per<br>SF     | N/A                                 | Strip/wax @<br>\$0.40 per SF     |
| On-Call Hourly Rate                                                                       | \$35/hour                           | \$35/hour                           | \$35/hour                           | \$35/hour                           | \$35/hour                           | \$35/hour                        |
| Hourly rate for performing work not noted<br>in RFP                                       | \$35/hour                           | \$35/hour                           | \$35/hour                           | \$35/hour                           | \$35/hour                           | \$35/hour                        |
| Cost per square foot for Additional Facility<br>- inclusive of Scope of Work requirements | \$0.20 per<br>SF for 5x<br>per week | \$0.20 per<br>SF for 5x<br>per week | \$0.20 per<br>SF for 5x<br>per week | \$0.20 per<br>SF for 5x<br>per week | \$0.20 per<br>SF for 5x<br>per week | \$0.20 per SF<br>for 5x per week |

Company Name/Bidder Signature: \_\_\_\_\_

*Heartland Office Cleaners - Mah OR*